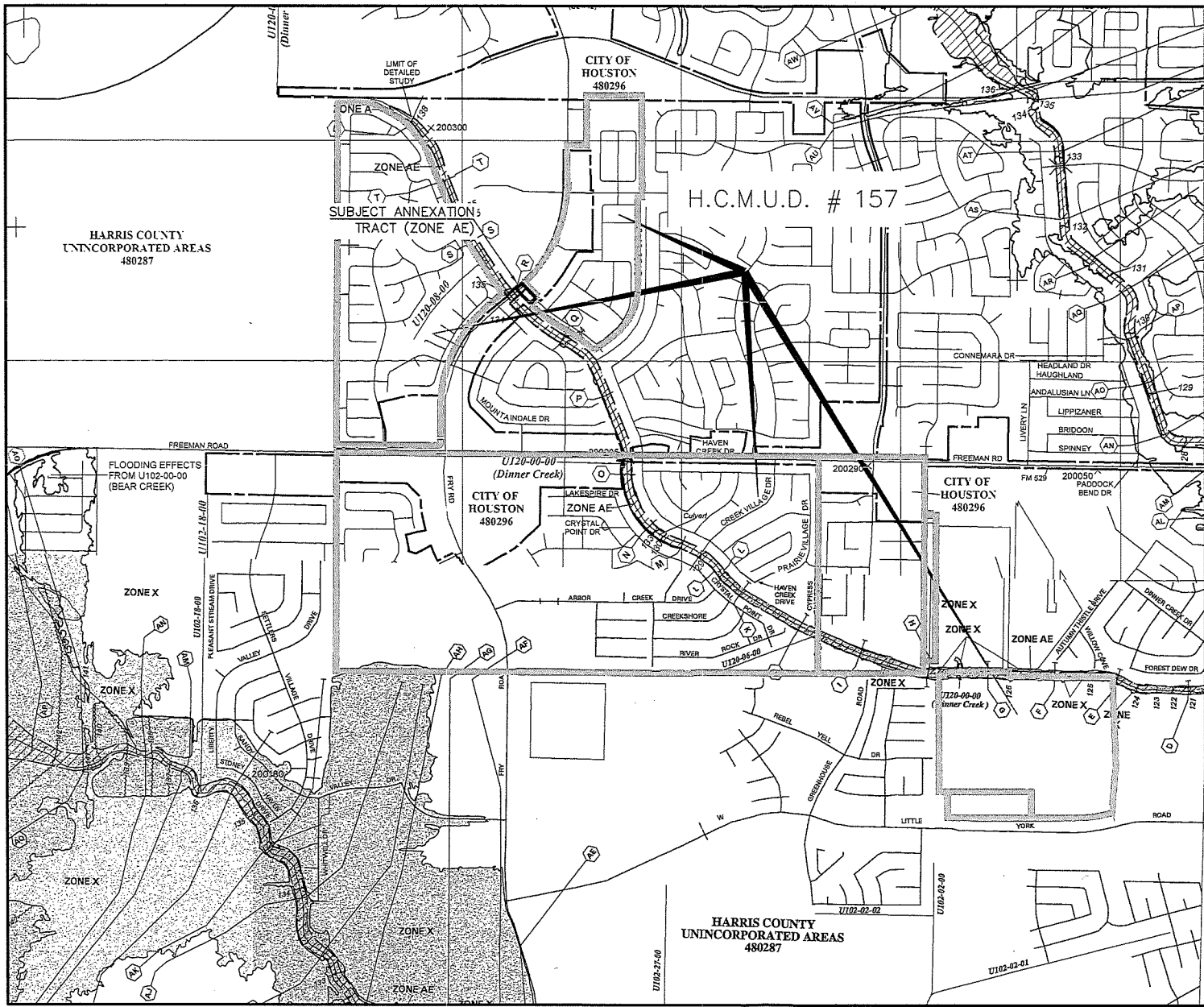


VICINITY MAP

N.T.S.

KEY MAP #406 L  
 ZIP CODE: 77433

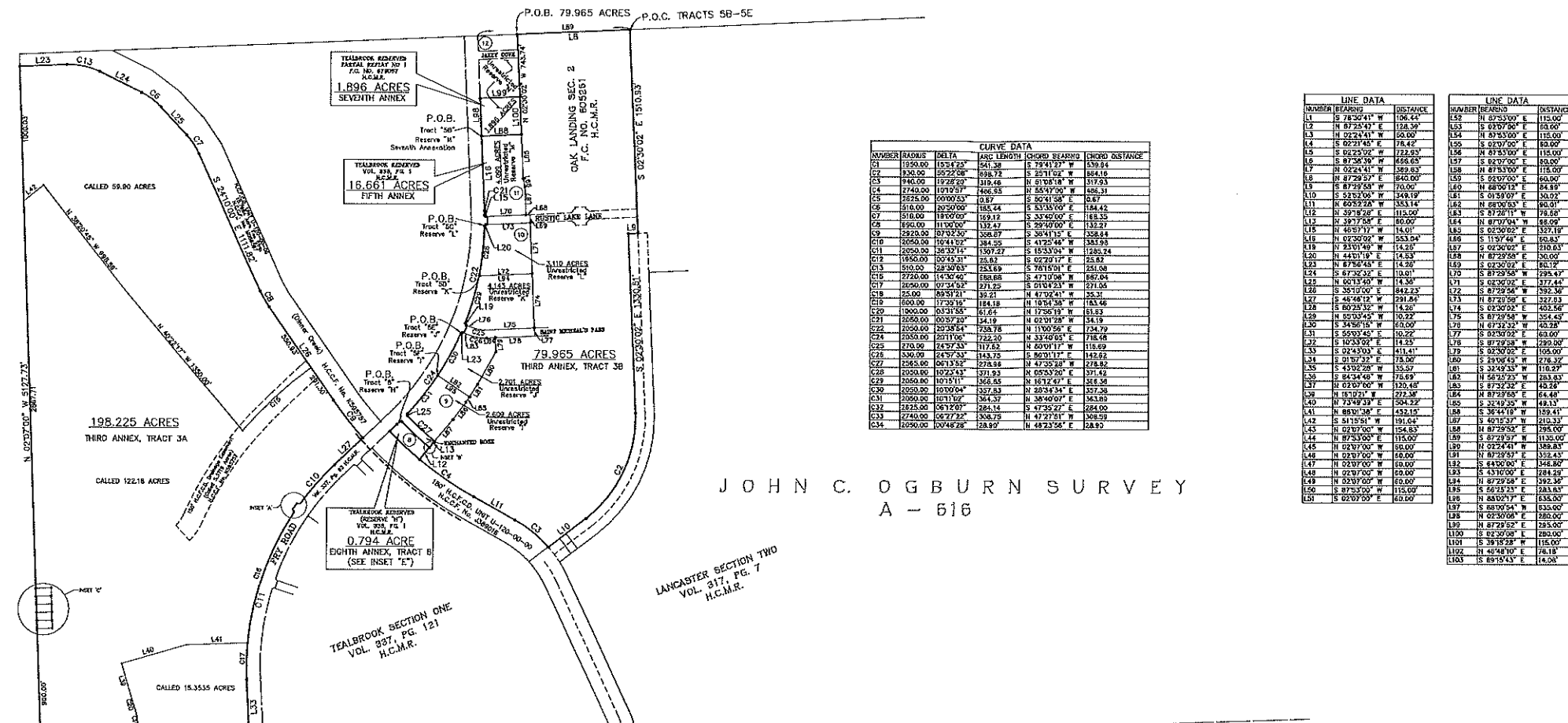


THIS MAP REPRESENTS A COMPOSITE REPRODUCTION OF THE MOST CURRENTLY PUBLISHED FEMA FIRM COMMUNITY PANELS 48201C0605 L AND 48201C0415 M.

**BCE** Brown & Gay Engineers, Inc.  
 10777 Westheimer, Suite 400, Houston, TX 77042  
 Tel: 281-558-8700 • www.browngay.com  
 TBP# Registration No. F-1048

**HARRIS COUNTY M.U.D. 157**  
**0.794 AC ANNEX.**  
**FLOOD PLAIN MAP**

Job No.: 5976-00	Date: SEPT. 2018	Exhibit: ATTACH B
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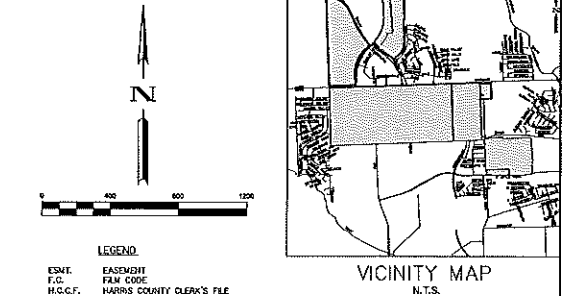


### CURVE DATA

NUMBER	ADIUS	CHORD	ARC LENGTH	CHORD BEARING	CHORD DISTANCE
C1	1250.00	1524.72	541.38	S 79°41'27" W	158.84
C2	820.00	1022.08	338.72	S 25°11'02" W	884.16
C3	140.00	182.70	118.46	N 01°08'18" W	317.93
C4	2740.00	1012.97	466.35	D 55°47'00" E	426.31
C5	2575.00	1000.63	457.87	S 50°41'58" E	406.87
C6	518.00	202.00	185.44	S 53°33'00" E	184.42
C7	518.00	189.00	169.12	S 32°40'00" E	188.35
C8	890.00	1130.00	132.47	S 29°49'00" E	138.27
C9	129.00	173.42	308.87	S 30°41'12" E	228.84
C10	2050.00	1041.62	384.35	S 41°25'48" E	383.93
C11	2050.00	3032.14	1507.27	S 15°53'04" W	1280.74
C12	1950.00	3043.91	78.73	S 02°07'17" E	75.92
C13	510.00	2830.63	231.69	S 70°15'01" E	251.06
C14	2720.00	1430.40	188.88	S 47°17'08" W	867.84
C15	3050.00	1734.94	371.92	S 01°43'53" W	371.06
C16	25.00	8921.21	35.21	N 47°32'41" W	35.31
C17	1000.00	1730.16	184.18	N 10°54'38" W	183.46
C18	2050.00	2034.94	61.64	N 17°20'19" W	181.63
C19	3050.00	2027.20	34.19	N 02°01'28" W	34.19
C20	1250.00	1430.40	738.78	N 11°00'58" E	738.79
C21	2050.00	2031.95	726.20	N 33°49'05" E	718.08
C22	270.00	2427.33	117.62	N 60°01'17" W	119.89
C23	380.00	6577.53	153.75	S 90°01'17" E	142.82
C24	1250.00	1001.15	278.88	N 47°20'30" E	278.82
C25	1250.00	1022.43	371.93	N 05°23'50" E	371.42
C26	2050.00	1015.11	364.65	N 10°12'47" E	364.36
C27	2050.00	1010.94	357.83	N 20°34'54" E	357.36
C28	2050.00	1011.10	364.37	N 38°40'07" E	363.80
C29	2050.00	1011.10	364.37	N 57°35'27" E	364.00
C30	2740.00	1017.23	398.78	N 47°31'11" W	398.59
C31	2050.00	1004.28	288.97	N 48°23'58" E	288.92

### LINE DATA

NUMBER	BEARING	DISTANCE
L1	N 78°30'41" W	198.42
L2	N 87°52'47" E	115.00
L3	N 02°24'41" W	50.00
L4	S 62°21'45" E	78.42
L5	S 02°25'32" E	222.82
L6	S 87°36'39" W	456.63
L7	N 02°24'41" W	50.00
L8	N 87°52'47" E	640.00
L9	N 87°52'47" W	70.00
L10	S 52°35'00" W	249.19
L11	N 62°52'28" E	353.14
L12	N 39°18'28" E	118.00
L13	N 07°37'58" E	80.00
L14	N 40°57'17" W	14.01
L15	N 02°30'29" W	253.04
L16	N 83°01'40" W	14.28
L17	N 44°01'19" E	14.83
L18	N 87°50'48" E	14.28
L19	S 67°23'37" E	13.01
L20	N 60°13'40" W	14.38
L21	S 68°10'00" W	842.43
L22	S 45°44'12" W	291.80
L23	S 80°23'32" W	14.28
L24	N 05°03'45" W	70.22
L25	S 88°56'05" W	60.00
L26	S 52°03'45" E	10.22
L27	S 58°56'10" W	60.00
L28	S 02°30'29" E	60.00
L29	N 87°29'58" W	280.00
L30	S 02°30'29" E	195.00
L31	S 52°03'45" E	14.28
L32	N 87°29'58" W	280.00
L33	S 02°30'29" E	195.00
L34	E 01°07'32" E	78.00
L35	S 43°02'28" W	35.57
L36	S 88°34'40" W	70.69
L37	N 02°30'29" W	120.40
L38	N 10°12'47" E	228.38
L39	N 87°52'47" E	84.48
L40	N 73°43'33" E	254.22
L41	N 88°31'38" E	432.15
L42	S 54°15'54" W	191.64
L43	S 02°30'29" W	154.63
L44	N 87°52'47" E	115.00
L45	N 02°30'29" W	160.00
L46	N 02°30'29" W	160.00
L47	N 02°30'29" W	160.00
L48	N 02°30'29" W	160.00
L49	N 02°30'29" W	160.00
L50	N 02°30'29" W	160.00
L51	N 02°30'29" W	160.00
L52	S 89°00'54" E	635.00
L53	N 02°30'29" E	280.00
L54	N 87°52'47" E	280.00
L55	N 02°30'29" W	115.00
L56	S 89°00'54" E	78.18
L57	S 89°00'54" E	115.00
L58	S 85°15'15" E	14.08



## JOHN C. OGBURN SURVEY A-616

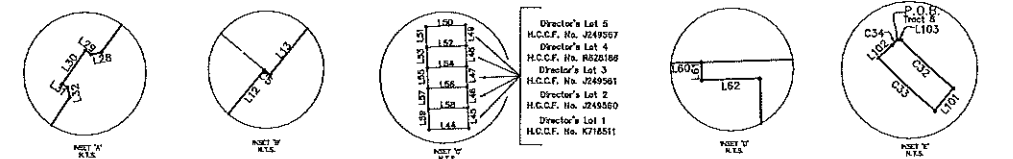
**ORIGINAL BOUNDARY:** 541,300 ACRES  
**FIRST ANNEXATION:** 118,920 ACRES  
**SECOND ANNEXATION:** 114,780 ACRES  
**THIRD ANNEXATION, TRACT 3A:** 198,225 ACRES  
**THIRD ANNEXATION, TRACT 3B:** 79,965 ACRES  
**FOURTH ANNEXATION:** 8,823 ACRES  
**FIFTH ANNEXATION, TRACT 5A:** 11,187 ACRES  
**FIFTH ANNEXATION, TRACT 5B:** 4,099 ACRES  
**FIFTH ANNEXATION, TRACT 5C:** 3,110 ACRES  
**FIFTH ANNEXATION, TRACT 5D:** 4,143 ACRES  
**FIFTH ANNEXATION, TRACT 5E:** 2,701 ACRES  
**FIFTH ANNEXATION, TRACT 5F:** 2,609 ACRES  
**SIXTH ANNEXATION:** 12,278 ACRES  
**SEVENTH ANNEXATION:** 1,896 ACRES  
**EIGHTH ANNEXATION:** 0,794 ACRES

**REVISED TOTAL ACREAGE:** 1,104,830 ACRES

This map or plan was prepared under 22 Texas Annotated Code § 681.21 and reflects the result of a survey completed on the ground, and the assembly of instruments of record to describe and draw the political boundary lines of the Harris County Municipal Utility District No. 157, and it is not to be used to convey or establish interests in real property except those rights and interests implied or established by the creation or reconfiguration of the boundary of the political subdivision for which it was prepared.

Surveyed this 14th day of June, 2018.

**ALAN C. BENNETT**  
 ALAN C. BENNETT, RPLS NO. 2065  
 SURV.  
 1077 WESTMEIER, SUITE 400  
 HOUSTON, TEXAS 77042  
 TELEPHONE: (281) 566-8700



**EIGHTH ANNEXATION**

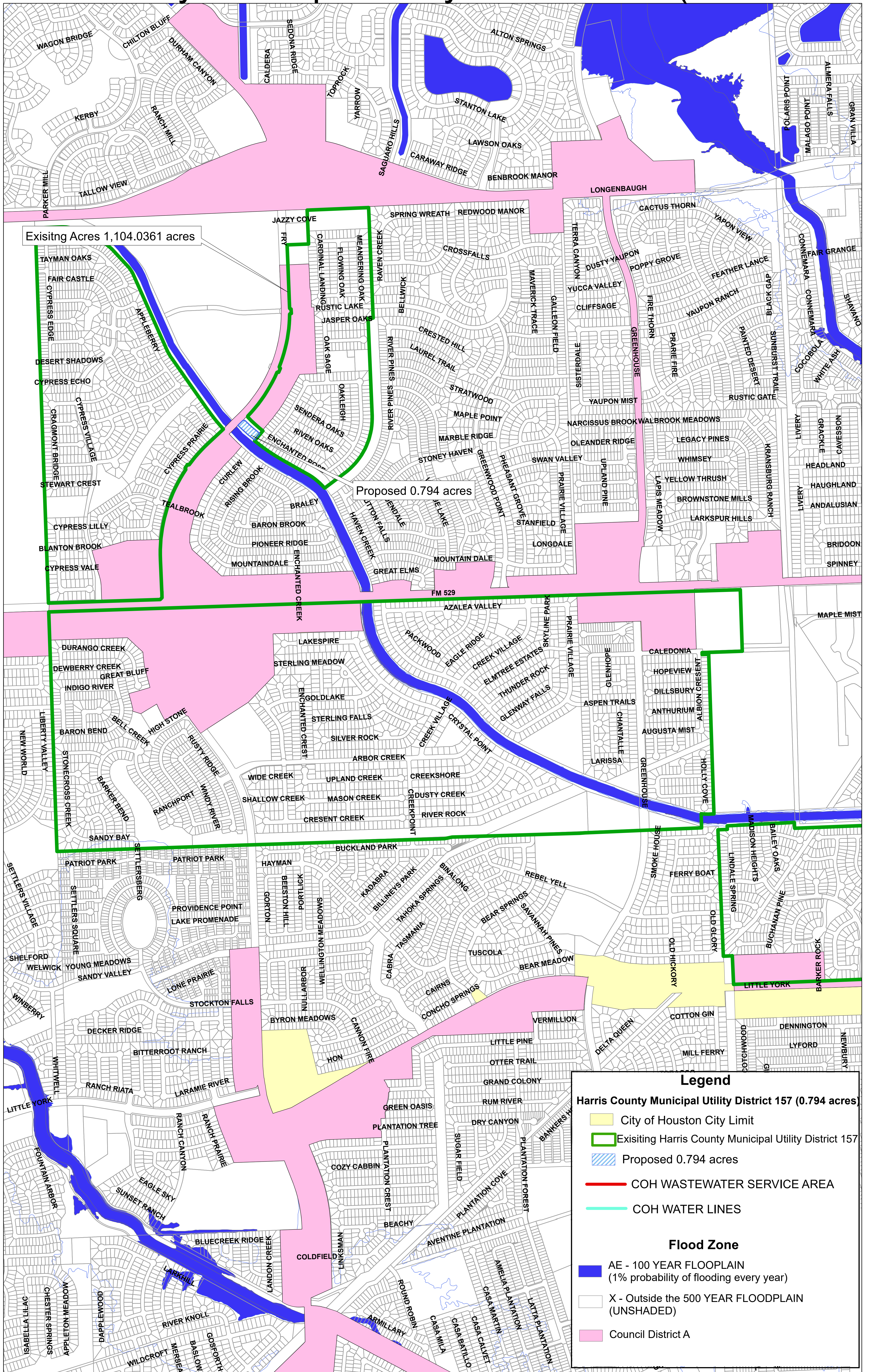
BCE, Inc.  
 10777 Westmeier, Suite 400, Houston, TX 77042  
 281-566-8700 • www.bceinc.com  
 THE Licensed Surveying Firm No. 12106650

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 157 DISTRICT BOUNDARY MAP**  
 1,104,830 ACRES  
**J.C. OGBURN SURVEY, A-616**  
 HARRIS COUNTY, TEXAS

Revised:	June 14, 2018	PARTY CHIEF:	N/A	ISSUE DATE:	JUNE, 2017
Prepared:	June 28, 2017	TECHNICAL:	K.B.	SCALE:	1"=600'
Reviewed:	July 8, 2008	RPLS. NO.:	N.V.	JOB NUMBER:	5993-00
Revised:	June 1, 2005	FIELD BOOK NAME:	N/A		
Revised:	May 28, 2005	BASE FILE:	\\P:\BCE\BCE\WORK\157\A-616\A-616\MUL.BCE.dwg		
Revised:	May 12, 2002				
Issued:	April 27, 2002				



# Harris County Municipal Utility District 157 (0.794 acres)



Existing Acres 1,104.0361 acres

Proposed 0.794 acres

**Legend**

**Harris County Municipal Utility District 157 (0.794 acres)**

- City of Houston City Limit
- Existing Harris County Municipal Utility District 157
- Proposed 0.794 acres
- COH WASTEWATER SERVICE AREA
- COH WATER LINES

**Flood Zone**

- AE - 100 YEAR FLOODPLAIN  
(1% probability of flooding every year)
- X - Outside the 500 YEAR FLOODPLAIN  
(UNSHADED)
- Council District A