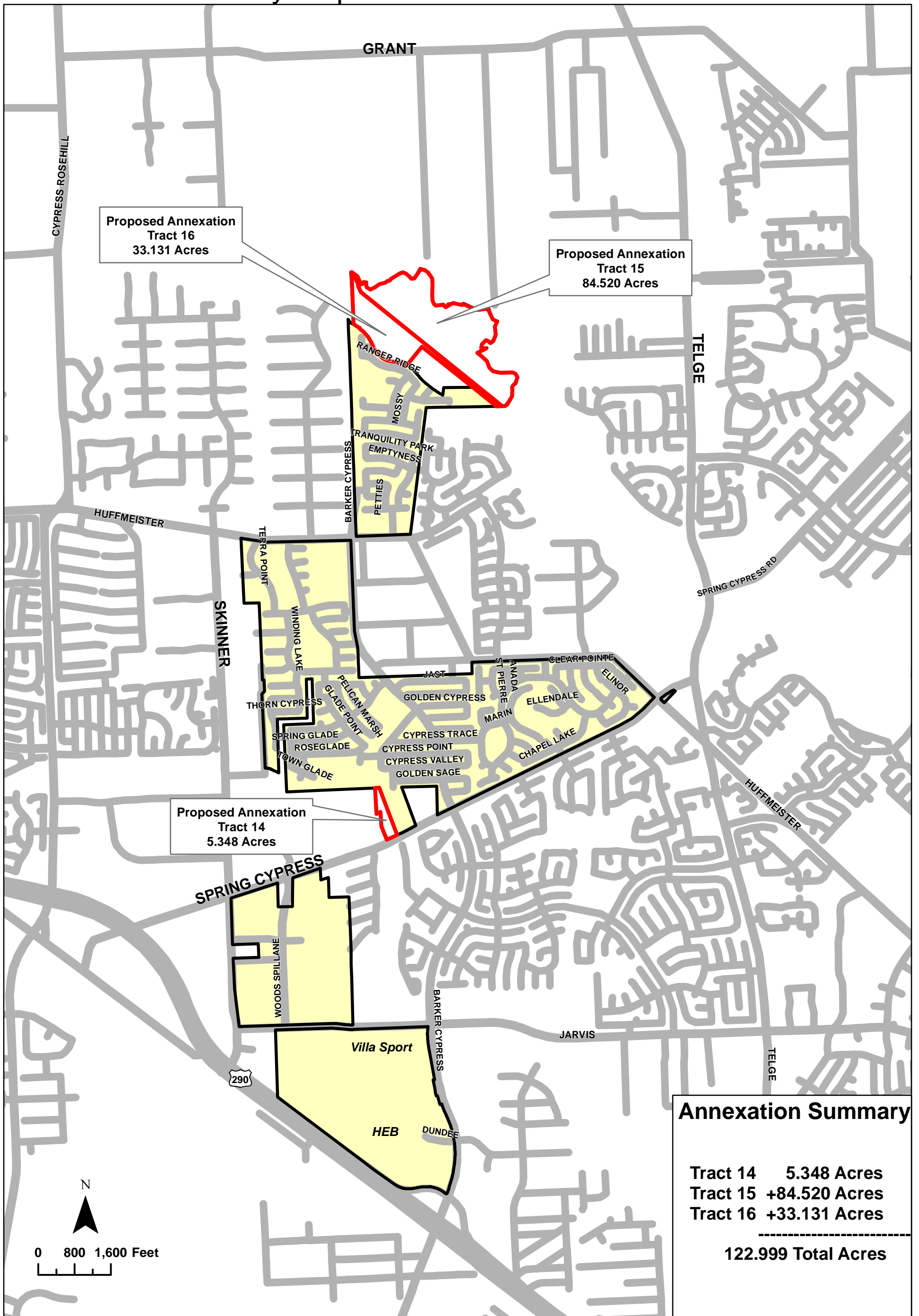


Northwest Harris County MUD 10

Key Map No.327 Q and No. 367 C



Annexation Summary

Tract 14 5.348 Acres
 Tract 15 +84.520 Acres
 Tract 16 +33.131 Acres

122.999 Total Acres

Legend
 Northwest Harris County MUD 10 Boundary

SOURCE: VDW&V, 2017

F:\10900\000-0\GIS\Maps\ArcMap\NW10_PropAnnexB&WTract5_11P2.mxd 8/8/2017 9:01:16 AM

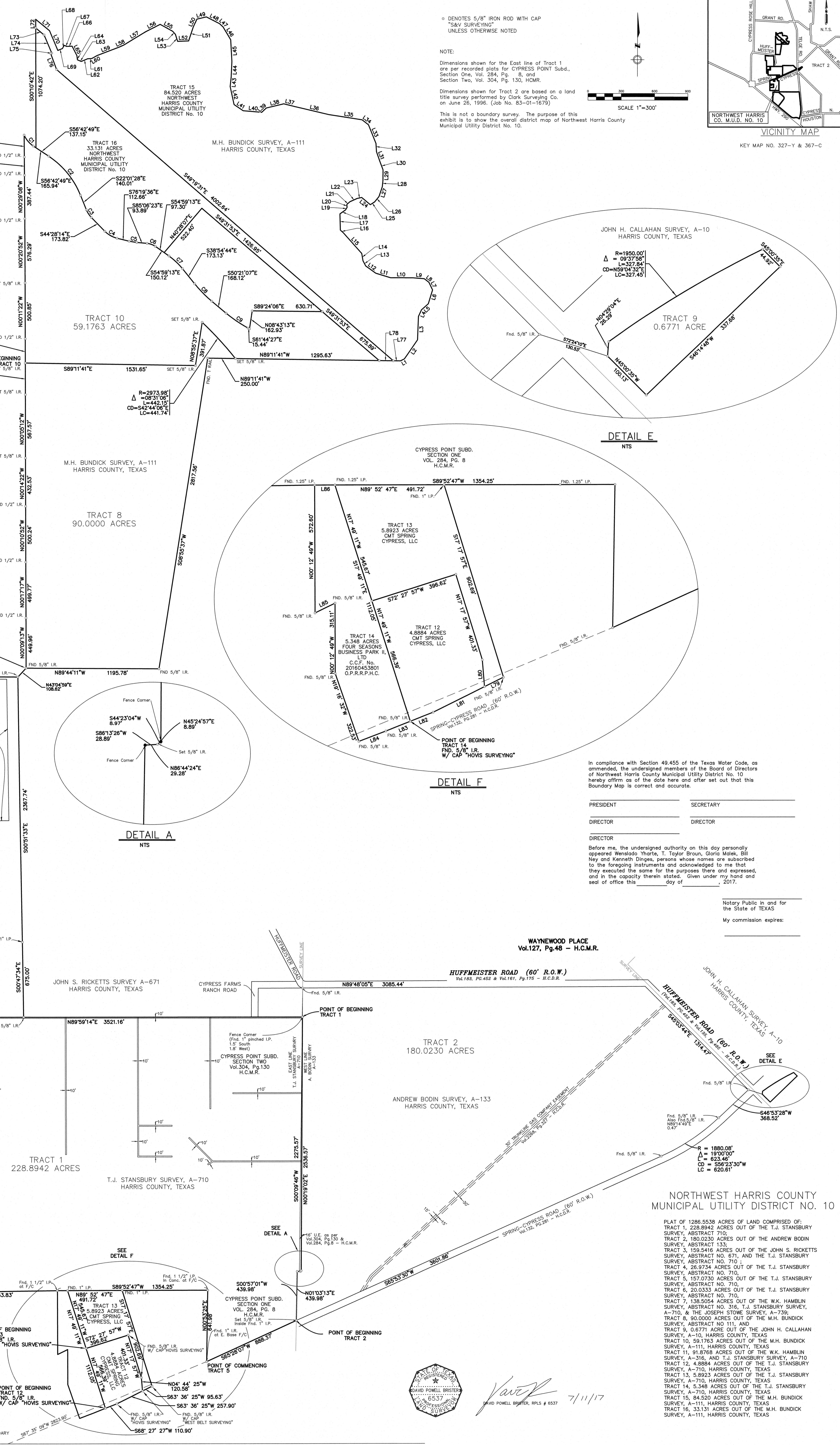


Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	129.22	227.67	32°31'55"	S40° 27' 11"E	127.50'
C2	480.13	760.00	34°41'21"	S39° 22' 08"E	453.14'
C3	82.27	210.00	22°29'45"	S33° 14' 31"E	81.74'
C4	127.88	230.00	31°51'23"	S60° 23' 45"E	106.24'
C5	88.93	450.00	8°46'46"	S89° 43' 07"E	88.89'
C6	78.80	150.00	30°07'09"	S70° 02' 48"E	77.85'
C7	188.33	600.00	16°24'39"	S46° 56' 59"E	167.78'
C8	219.63	1100.00	11°29'24"	S44° 37' 56"E	219.28'
C9	338.53	1200.00	11°23'20"	S56° 02' 47"E	338.14'

Line #	Direction	Length	Line #	Direction	Length
L1	S82° 28' 20"W	39.11'	L21	S48° 10' 43"W	37.25'
L2	S34° 35' 57"W	207.74'	L22	S85° 40' 21"W	71.52'
L3	S02° 17' 10"W	208.34'	L23	S77° 45' 01"W	41.96'
L4	S24° 44' 55"W	65.51'	L24	N50° 28' 43"W	101.04'
L5	S48° 31' 45"W	81.59'	L25	S37° 02' 28"W	46.07'
L6	S17° 14' 18"W	130.33'	L26	S39° 17' 14"W	61.61'
L7	S25° 34' 11"E	75.70'	L27	S18° 51' 12"W	93.54'
L8	S52° 34' 11"E	53.17'	L28	S05° 47' 52"W	53.84'
L9	S89° 11' 12"E	103.76'	L29	S00° 40' 34"W	96.93'
L10	S89° 47' 29"E	200.39'	L30	S20° 50' 32"E	80.52'
L11	S73° 09' 22"E	139.47'	L31	S19° 16' 20"E	83.67'
L12	S54° 28' 12"E	111.30'	L32	S03° 37' 41"E	73.68'
L13	S27° 45' 35"E	52.95'	L33	S22° 07' 14"E	180.43'
L14	S09° 57' 23"E	67.12'	L34	S52° 15' 14"E	73.20'
L15	S41° 47' 55"E	249.00'	L35	S81° 08' 30"E	301.35'
L16	S48° 11' 04"E	35.41'	L36	S76° 48' 01"E	312.18'
L17	S01° 37' 37"E	145.23'	L37	S78° 17' 40"E	106.71'
L18	S54° 21' 21"W	61.58'	L38	N76° 31' 03"E	161.70'
L19	S31° 32' 58"W	27.11'	L39	N47° 18' 50"E	56.19'
L20	S06° 13' 45"E	25.26'	L40	S85° 21' 58"E	167.65'

Line #	Direction	Length	Line #	Direction	Length
L41	S56° 09' 12"E	98.86'	L61	N86° 36' 28"E	36.68'
L42	S12° 17' 16"E	165.62'	L62	N87° 32' 45"E	62.62'
L43	S05° 58' 17"W	82.27'	L63	S85° 50' 22"E	36.71'
L44	S02° 46' 29"W	142.35'	L64	S08° 03' 15"E	38.53'
L45	S03° 20' 00"E	195.30'	L65	S27° 00' 36"E	84.73'
L46	S30° 40' 25"E	133.02'	L66	N87° 33' 59"E	50.95'
L47	S47° 21' 24"E	44.33'	L67	S83° 13' 48"E	22.79'
L48	S63° 01' 35"E	133.40'	L68	N08° 51' 10"E	33.43'
L49	N76° 40' 32"E	87.51'	L69	N87° 10' 31"E	44.64'
L50	N34° 42' 10"E	76.12'	L70	S22° 49' 29"E	192.26'
L51	N18° 38' 57"E	132.92'	L71	S50° 34' 51"E	161.70'
L52	N87° 37' 07"E	99.80'	L72	N00° 10' 42"W	77.87'
L53	S17° 22' 07"E	65.98'	L73	N50° 34' 51"W	97.24'
L54	S41° 37' 31"E	36.72'	L74	N22° 49' 29"W	177.44'
L55	S61° 25' 23"E	128.73'	L75	N87° 10' 31"E	10.07'
L56	N63° 06' 54"E	150.71'	L76	N20° 19' 29"W	153.24'
L57	N58° 29' 41"E	223.07'	L77	N89° 11' 44"W	64.90'
L58	N65° 23' 48"E	47.93'	L78	S89° 11' 44"E	126.54'
L59	N69° 12' 33"E	211.12'	L79	S63° 36' 25"W	95.63'
L60	N61° 11' 34"E	56.74'	L80	N04° 44' 25"W	120.58'

Line #	Direction	Length
L81	S83° 36' 25"W	257.90'
L82	S88° 27' 27"W	110.90'
L83	S89° 27' 27"W	118.85'
L84	S89° 14' 22"W	129.86'
L85	S63° 56' 17"W	100.10'
L86	N89° 52' 47"E	91.37'



DENOTES 5/8" IRON ROD WITH CAP
 "S&V SURVEYING"
 UNLESS OTHERWISE NOTED

NOTE:
 Dimensions shown for the East line of Tract 1 are per recorded plat for CYPRESS POINT SUBD., Section One, Vol. 284, Pg. 8, and Section Two, Vol. 304, Pg. 130, H.C.M.R.
 Dimensions shown for Tract 2 are based on a land title survey performed by Clark Surveying Co. on June 26, 1996. (Job No. 83-01-1679)
 This is not a boundary survey. The purpose of this exhibit is to show the overall district map of Northwest Harris County Municipal Utility District No. 10.

SCALE 1"=300'
 VICINITY MAP
 HEY MAP NO. 327-Y & 367-C

POINT OF BEGINNING TRACT 3
 POINT OF BEGINNING TRACT 4
 POINT OF BEGINNING TRACT 1
 POINT OF BEGINNING TRACT 2
 POINT OF BEGINNING TRACT 5
 POINT OF BEGINNING TRACT 12
 POINT OF BEGINNING TRACT 13
 POINT OF BEGINNING TRACT 14
 POINT OF BEGINNING TRACT 15
 POINT OF BEGINNING TRACT 16

R=2973.98'
 Δ=08°31'06"
 L=442.15'
 CD=542°44'09"E
 LC=441.74'

R=1880.08'
 Δ=19°00'00"
 L=623.46'
 CD=S56°23'30"W
 LC=620.61'

R=353.07'
 Δ=23°16'33"
 L=143.47'
 CD=N74°59'21"W
 LC=142.46'

R=193.62'
 Δ=09°37'58"
 L=327.84'
 CD=N69°04'32"E
 LC=327.45'

R=193.62'
 Δ=09°37'58"
 L=327.84'
 CD=N69°04'32"E
 LC=327.45'

R=193.62'
 Δ=09°37'58"
 L=327.84'
 CD=N69°04'32"E
 LC=327.45'

R=193.62'
 Δ=09°37'58"
 L=327.84'
 CD=N69°04'32"E
 LC=327.45'

R=193.62'
 Δ=09°37'58"
 L=327.84'
 CD=N69°04'32"E
 LC=327.45'

In compliance with Section 49.455 of the Texas Water Code, as amended, the undersigned members of the Board of Directors of Northwest Harris County Municipal Utility District No. 10 hereby affirm as of the date here and after set out that this Boundary Map is correct and accurate.

Before me, the undersigned authority on this day personally appeared Wenslodo Tharte, T. Taylor Braun, Gloria Malek, Bill Ney and Kenneth Dinges, persons whose names are subscribed to the foregoing instruments and acknowledged to me that they executed the same for the purposes there and expressed, and in the capacity therein stated, given under my hand and seal of office this _____ day of _____, 2017.

Notary Public in and for the State of Texas
 My commission expires: _____

PRESIDENT _____ SECRETARY _____
 DIRECTOR _____ DIRECTOR _____
 DIRECTOR _____

MATCHLINE

NOTE:
 Bearings for Tract 12 and 13 are based on a southerly line of Cypress Point Subdivision, Section One, as recorded in Volume 284, Page 8 of the H.C.M.R.

DASHED LINE IS FOR DESCRIPTION ONLY. DOES NOT REFLECT BOUNDARY OR EASEMENT LINE.

REVISIONS:
 REVISED JULY 11, 2017 - ADDED TRACTS 14, 15, AND 16
 REVISED JANUARY 26, 2016 - ADDED TRACT 12 AND 13
 REVISED MAY 04, 2010 - CORRECTED BEARING ON TRACT 11 & CHANGED DIRECTOR'S NAME
 REVISED MARCH 29, 2010 - ADDED TRACT 11
 REVISED JUNE 19, 2006 - ADDED TRACT 10
 REVISED SEPT. 15, 2005 - ADDED TRACT 9
 REVISED SEPT. 22, 2004 - ADDED TRACT 8
 REVISED MAY 15, 2003 - ADDED TRACT 7 & 8
 UPDATED JUNE 11, 2003

SHEET 1 OF 2
 S & V SURVEYING, INC.
 PROFESSIONAL LAND SURVEYORS
 2011 KRAHN SPRING, TEXAS 77988
 OFFICE: (281) 383-2879 FAX: (281) 383-8407
 TBP, S.F. Form No. 10204-01
 Date: 7/11/2017 Scale: 1"=300'
 Drawn By: TTB/JPF Checked By: DB
 Job No.: 10900-810-1-NPT Fieldbook No.: 2220
 Crew Chief: _____