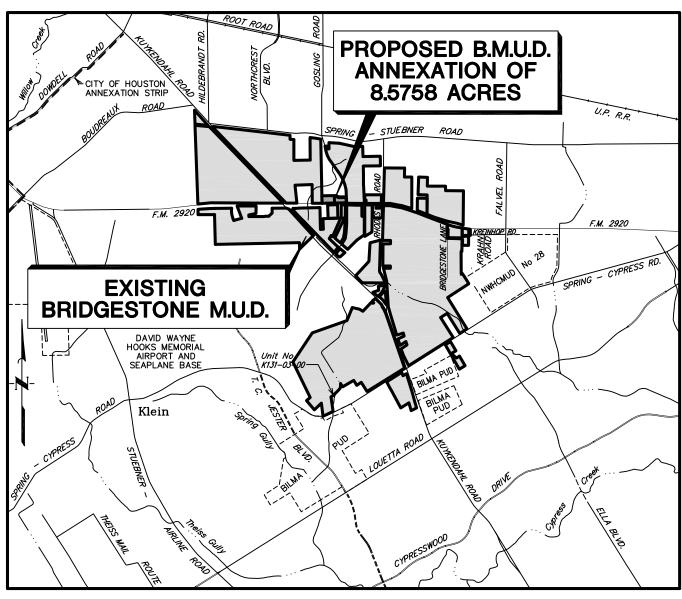
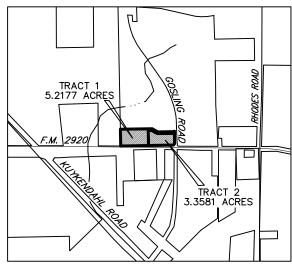
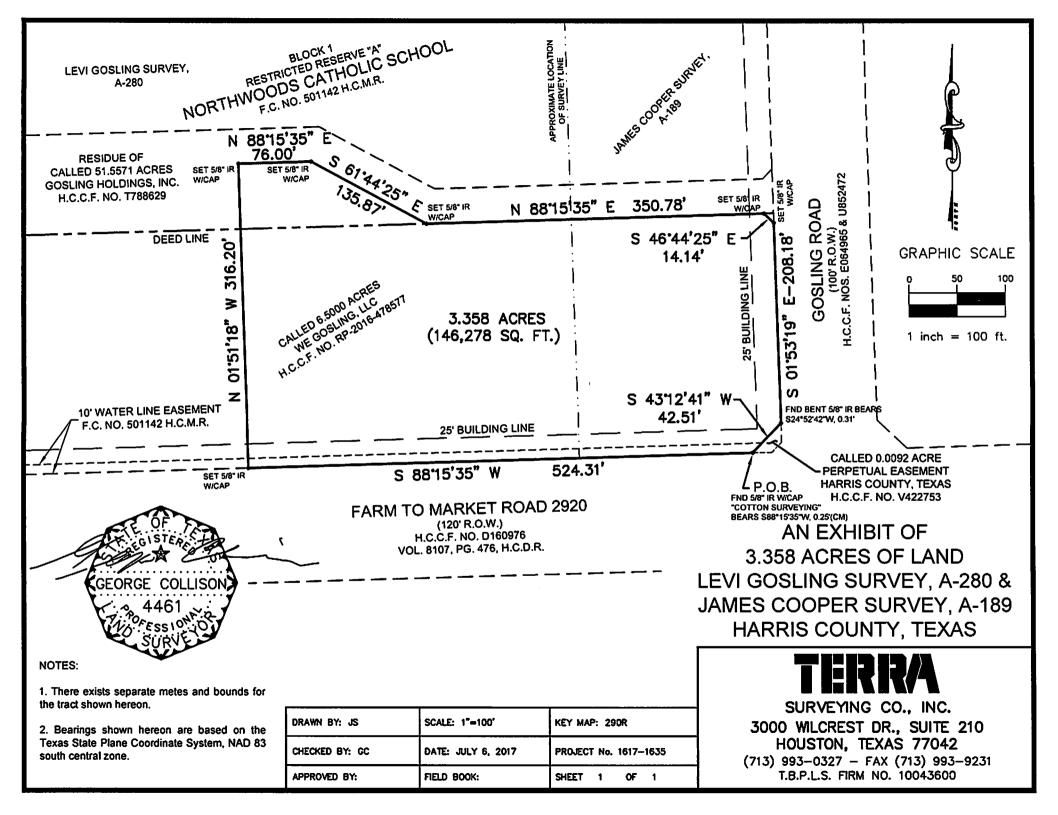
## BRIDGESTONE MUNICIPAL UTILITY DISTRICT

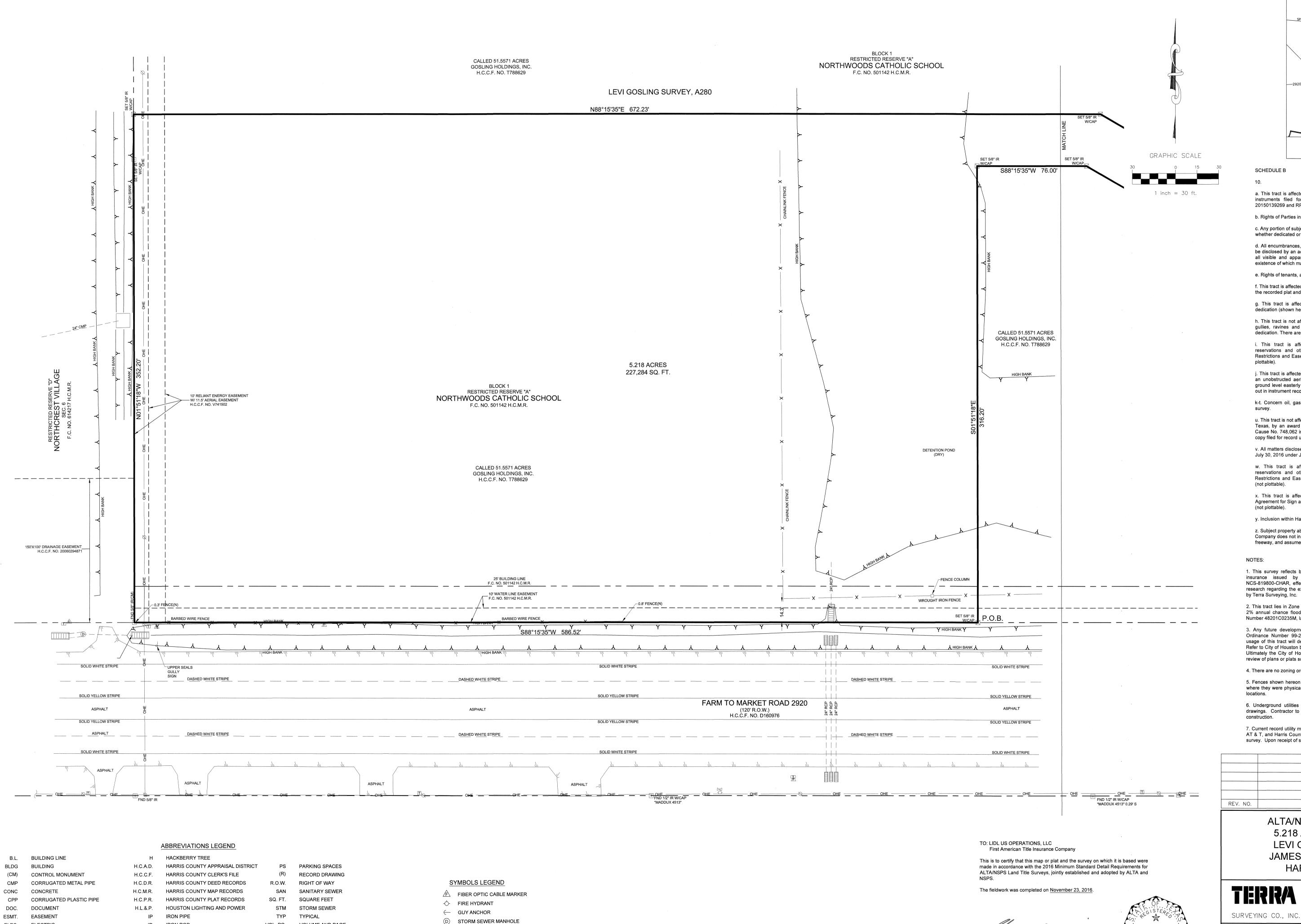
2296.4493 Acres
Proposed annexation of 8.5758 Acres of land
(HARRIS COUNTY KEY MAP : 290-R)



# VICINITY MAP







ELEC.

EX EXISTING

F.C. FILM CODE

FL FLOWLINE

FNC FENCE

FND FOUND

VOLUME AND PAGE

WITH PLASTIC CAP STAMPED

WITH PLASTIC CAP STAMPED "TERRA SURVEYING"

SET 5/8" IR WITH PLASTIC CAP STAMPED "TERRA

WITH

W/

W/CAP

SET IR

NOT FIELD VERIFIED

POINT OF BEGINNING

OAK TREE

P.O.C. POINT OF COMMENCING

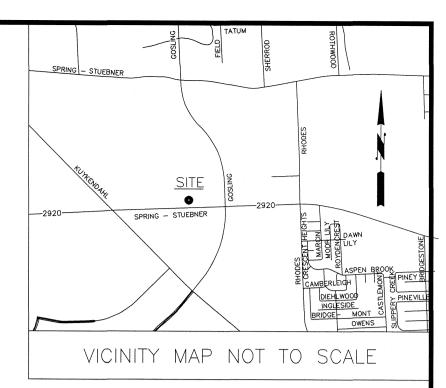
P.O.B.

T TELEPHONE PEDESTAL

T TELEPHONE VAULT

TR TRAFFIC BOX

WATER VALVE



#### SCHEDULE B

a. This tract is affected by restrictive covenants recorded at F.C. No. 501142 H.C.M.R.and by instruments filed for record under Harris County Clerk's File No. T788628, T788629, 20150139269 and RP-2016-478576 (not plottable).

### b. Rights of Parties in Possession.

c. Any portion of subject property lying within the boundaries of a public or private roadway whether dedicated or not.

- d. All encumbrances, violations, variations, or adverse circumstances affecting Title that would be disclosed by an accurate and complete land survey of the land, including, without limitation, all visible and apparent easements or uses and all underground easements or uses, the existence of which may arise by unrecorded grant or by use.
- e. Rights of tenants, as tenants only, under unrecorded leases or rental agreements.
- f. This tract is affected by a 25' building setback line along the south property line as set forth on the recorded plat and dedication (shown hereon).
- g. This tract is affected by a 10' waterline easement as shown on the recorded plat and dedication (shown hereon).
- h. This tract is not affected by a 15' drainage easement on each side of the center line of all gullies, ravines and other natural drainage courses as shown on the recorded plat and dedication. There are no natural drainage courses on the subject tract.
- i. This tract is affected by the terms, conditions, provisions, easements, restrictions, reservations and other matters contained in the Declaration of Covenants, Conditions, Restrictions and Easements recorded under Harris County Clerk's File No. 20150139269 (not
- j. This tract is affected by an easement 10' in width along the west property line, together with an unobstructed aerial easement 11'6" in width extending upward from a plane 16' above ground level easterly of and adjoining thereto, granted to Reliant Energy, Incorporated, as set out in instrument recorded under Harris County Clerk's File No. V741502 (shown hereon).
- k-t. Concern oil, gas and other mineral rights and are not covered under the scope of this
- u. This tract is not affected by an easement for right-of-way purposes awarded to Harris County, Texas, by an award of the Special Commissioners under the eminent domain proceedings, Cause No. 748,062 in the County Civil Court At Law No. 3 of Harris County, Texas, a certified copy filed for record under Harris County Clerk's File No. V422753.
- v. All matters disclosed on survey performed by Chris J. Broussard and RPLS No. 6107, dated July 30, 2016 under Job No. BLS-3614.

w. This tract is affected by the terms, conditions, provisions, easements, restrictions,

reservations and other matters contained in the Declaration of Covenants, Conditions,

- Restrictions and Easements recorded under Harris County Clerk's File No. RP-2016-478579 (not plottable). x. This tract is affected by the terms, conditions and stipulations contained in Easement
- (not plottable).
- y. Inclusion within Harris County Municipal Utility District 126.
- z. Subject property abuts a non-access or a limited-access road, highway or freeway. This Company does not insure the right of ingress and egress to and from said road, highway or freeway, and assumes no liability in connection therewith.

- 1. This survey reflects boundary and easement information as per a commitment for title insurance issued by First American Title Insurance Company, G.F. Number NCS-819800-CHAR, effective October 28, 2016, issued November 10, 2016; no additional research regarding the existence of easements or restrictions of record has been performed by Terra Surveying, Inc.
- 2. This tract lies in Zone "X" (unshaded), designated as "Areas determined to be outside the 2% annual chance floodplain", as per the National Flood Insurance Program FIRM Panel Number 48201C0235M, latest available published revision dated October 16, 2013.
- 3. Any future development of this tract is subject to requirements per City of Houston Ordinance Number 99-262, which stipulates platting and setbacks constraints. Proposed usage of this tract will determine actual building setback line(s) along any adjoining streets. Refer to City of Houston building codes to establish minimum published setback requirements. Ultimately the City of Houston Planning Commission will determine required setbacks upon review of plans or plats submitted to said Commission.
- 4. There are no zoning ordinances in the City of Houston or Harris County, Texas.
- 5. Fences shown hereon are graphic only, with dimensioned ties shown at specific locations where they were physically measured; the fence lines may meander between said measured
- 6. Underground utilities as shown hereon are derived from field surveys, and/or record drawings. Contractor to verify actual location and existence of underground utilities prior to
- 7. Current record utility maps have been requested by this surveyor from CenterPoint Energy, AT & T, and Harris County M.U.D. No. 126 and have not been received as of the date of this survey. Upon receipt of said maps, this survey may need to be revised.

REV. NO. DESCRIPTION DATE AP

ALTA/NSPS LAND TITLE SURVEY 5.218 ACRES (227,284 SQ. FT.) LEVI GOSLING SURVEY, A-280 JAMES COOPER SURVEY, A-189 HARRIS COUNTY, TEXAS

Registered Professional

Texas Registration No. 4461

Date of Plat or Map: November 4, 2016

Land Surveyor

3000 WILCREST DR. - SUITE 210 HOUSTON, TEXAS 77042 (713) 993-0327 - FAX (713) 993-9231 T.B.P.L.S. FIRM NO. 10043600

DRAWN BY: TH/MES SCALE: 1"=30' KEY MAP: 290 R CHECKED BY: GC DATE: 11/23/2016 PROJECT No. 1617-1635 APPROVED BY: FIELD BOOK: 16-42 SHEET 1 OF 2

