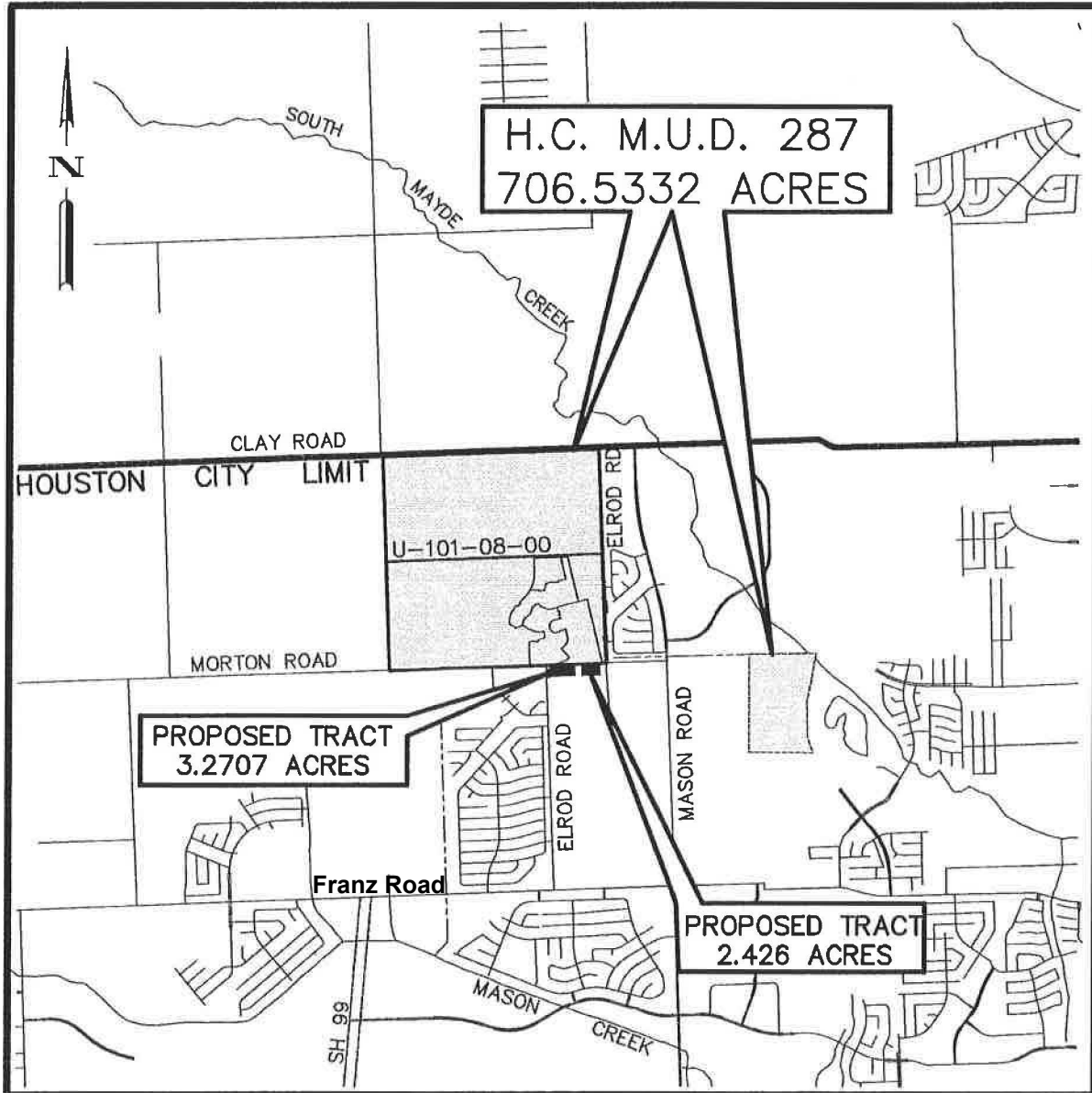


H.C. M.U.D. 287

(3.2707 & 2.426 AC ANNEXATION TRACTS)

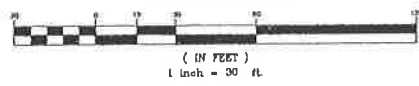


VICINITY MAP

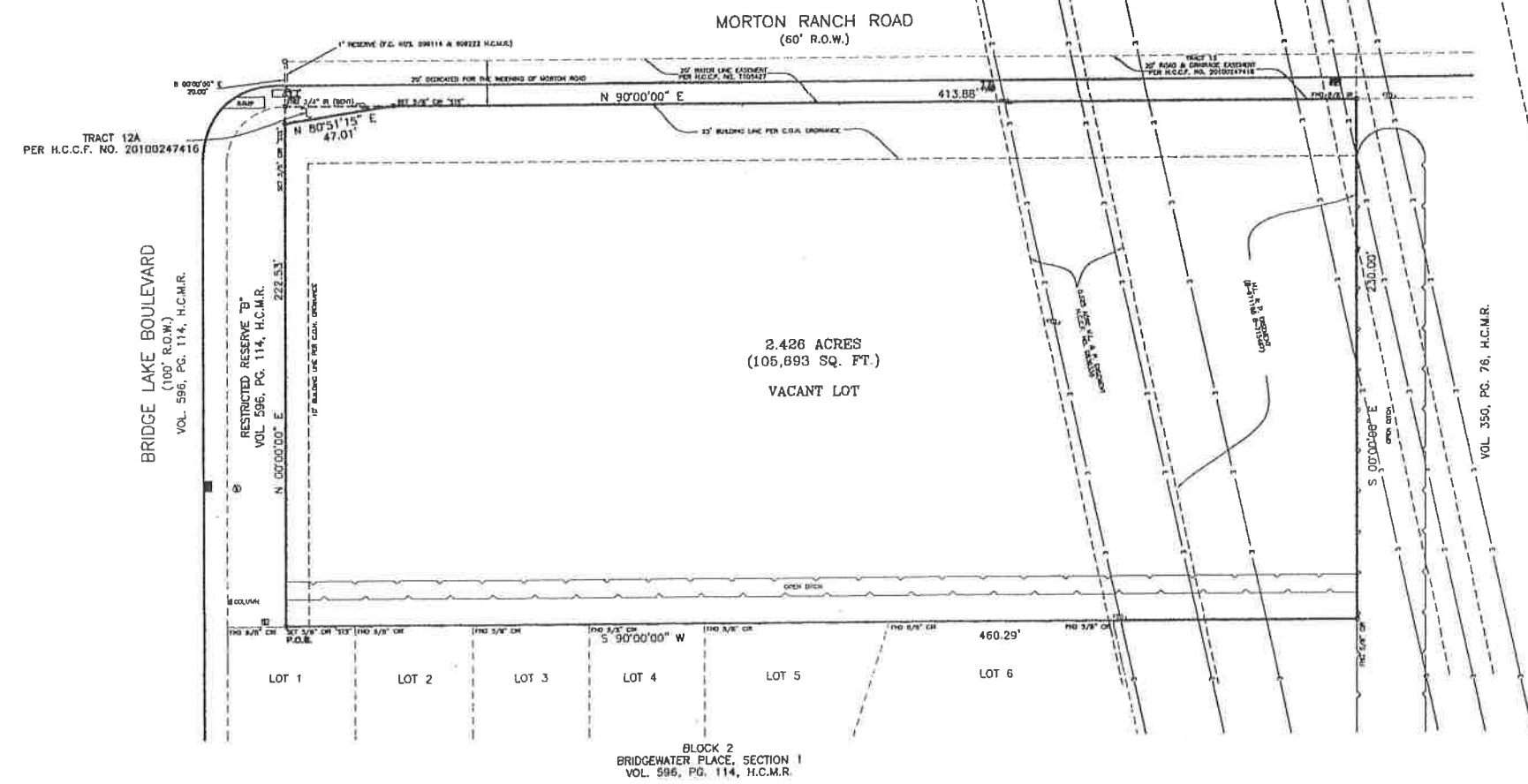
N.T.S.

KEY MAP 445: H & M
ZIP CODE: 77449

GRAPHIC SCALE



- LEGEND**
- AE - AERIAL EASEMENT
 - BL - BUILDING LINE
 - BLOG - BUILDING
 - ESMT - EASEMENT
 - FND - FOUND
 - HLAP - HOUSTON LIGHTING & POWER
 - IR - IRON PIPE
 - IR - IRON ROD
 - CR - CAPPED IRON ROD
 - STX - STAMPED SOUTH TEXAS SURVEYING
 - HCCF - HARRIS COUNTY CLERK'S FILE
 - HCMR - HARRIS COUNTY DEED RECORDS
 - HCMR - HARRIS COUNTY MAP RECORDS
 - POB - POINT OF BEGINNING
 - POC - POINT OF COMMENCING
 - PS - PARKING SPACES
 - RTW - RIGHT-OF-WAY
 - SQ. FT. - SQUARE FEET
 - UE - UTILITY EASEMENT
 - UB - BARBED WIRE FENCE
 - CL - CHAIN LINK FENCE
 - C - CONCRETE
 - CC - COVERED CONCRETE
 - EE - OVERHEAD ELECTRIC LINES
 - WF - WOOD FENCE
 - IRF - BRICK/IRON FENCE
 - GW - GUY WIRE
 - DB - DRAIN BASIN
 - CB - CABLE BOX
 - EM - ELECTRIC METER
 - EM - ELECTRIC METER
 - EM - FIRE HYDRANT
 - EM - FIBER OPTIC MARKER
 - EM - FLAG POLE
 - EM - GAS METER
 - EM - GAS VALVE
 - EM - CURB INLET
 - EM - LIGHT POLE
 - EM - MANHOLE
 - EM - MONITORING WELL
 - EM - PIPELINE MARKER
 - EM - POWER POLE
 - EM - SERVICE POLE
 - EM - SANITARY MANHOLE
 - EM - STORM MANHOLE
 - EM - TELEPHONE PEDESTAL
 - EM - TRANSFORMER
 - EM - TRAFFIC SIGNAL BOX
 - EM - TRAFFIC SIGNAL POLE
 - EM - UNDERGROUND CABLE MARKER
 - EM - WATER WELL
 - EM - WATER METER
 - EM - WATER VALVE
 - EM - BENCHMARK
 - EM - ABUT WALL



LEGAL DESCRIPTION

BEING A 2.426 ACRE (105,693 SQUARE FEET) TRACT OF LAND OUT OF AND A PART OF THE H + T.C.R.R. SURVEY, ABSTRACT NO. 438, AND BEING THE RESIDUE OF A CALLED 40 ACRE TRACT OF LAND RECORDED UNDER HARRIS COUNTY CLERK'S FILE NO. P647853, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: (BEARINGS ARE BASED ON THE SOUTH RIGHT-OF-WAY LINE OF MORTON RANCH ROAD BEING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST).

BEGINNING AT A SET 3/8 INCH IRON ROD WITH CAP STAMPED "SOUTH TEXAS SURVEYING" FOR THE SOUTHWEST CORNER OF THE HEREIN DESCRIBED TRACT, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF A CALLED RESTRICTED RESERVE "B" OUT OF BRIDGEWATER PLACE, SECTION ONE, A SUBDIVISION IN HARRIS COUNTY RECORDED IN VOLUME 596, PAGE 114, HARRIS COUNTY MAP RECORDS, SAID POINT ALSO LIES EAST, A DISTANCE OF 23.00 FEET FROM A FOUND 5/8 INCH IRON ROD WITH CAP MARKING THE COMMON CORNER BETWEEN THE SOUTHWEST CORNER OF SAID RESTRICTED RESERVE "B", THE NORTHWEST CORNER OF LOT 1, BLOCK 2, AND THE EAST RIGHT-OF-WAY OF A CALLED BRIDGE LAKE BOULEVARD (100 FOOT RIGHT-OF-WAY).

THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST PROPERTY LINE OF AFOREMENTIONED RESTRICTED RESERVE "B", A DISTANCE OF 222.53 FEET TO A SET 3/8 INCH IRON ROD WITH CAP STAMPED "SOUTH TEXAS SURVEYING" IN THE SOUTHWEST CORNER OF A 0.004 ACRE (173.4 SQUARE FEET) TRACT OF LAND CALLED TRACT "12A" AS RECORDED IN HARRIS COUNTY CLERK'S FILE NO. 20100247410, FROM WHICH A BENT 3/4 INCH IRON ROD FOUND BEARS NORTH, A DISTANCE OF 7.47 FEET;

THENCE NORTH 80 DEGREES 31 MINUTES 15 SECONDS EAST, A DISTANCE OF 47.01 FEET TO A SET 3/8 INCH IRON ROD WITH CAP STAMPED "SOUTH TEXAS SURVEYING" IN THE SOUTH LINE OF A 20 FOOT ROAD AND EASEMENT CALLED TRACT "13" AS RECORDED IN HARRIS COUNTY CLERK'S FILE NO. 20100247410 FOR THE PURPOSE OF A 20 FOOT WIDENING OF MORTON RANCH ROAD;

THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE SOUTH LINE OF SAID TRACT "13", PASSING AT A DISTANCE OF 286.31 FEET, THE CENTERLINE OF A 40 FOOT WIDE HOUSTON LIGHTING & POWER COMPANY EASEMENT (RECORDED UNDER HARRIS COUNTY CLERK'S FILE NO. 081835), CONTINUING IN ALL, A TOTAL DISTANCE OF 413.88 FEET TO A FOUND 5/8 INCH IRON ROD FOR THE NORTHEAST CORNER OF THE HEREIN DESCRIBED TRACT; SAID POINT FALLS INSIDE OF A HOUSTON AND LIGHTING POWER COMPANY EASEMENT RECORDED IN VOLUME 5001, PAGE 608, AND VOLUME 5112, PAGE 436, OF THE HARRIS COUNTY DEED RECORDS;

THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, DEPARTING SAID TRACT "13" (20 FOOT EASEMENT FOR THE WIDENING OF MORTON RANCH ROAD), A DISTANCE OF 230.00 FEET TO A FOUND 3/8 INCH IRON ROD WITH CAP MARKING THE SOUTHWEST CORNER OF THE HEREIN DESCRIBED TRACT, SAID POINT BEING THE NORTHEAST CORNER OF A TRACT OF LAND OWNED BY HARRIS COUNTY MAP DISTRICT 711;

THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, PASSING AT A DISTANCE OF 104.26 FEET, A FOUND 3/8 INCH IRON ROD WITH CAP MARKING THE NORTHEAST CORNER OF LOT 6, BLOCK 2, OF BRIDGEWATER PLACE, SECTION 1, CONTINUING IN ALL, A TOTAL DISTANCE OF 460.29 FEET TO THE POINT OF BEGINNING AND CONTAINING 2.426 ACRES (105,693 SQUARE FEET) OF LAND, MORE OR LESS.

NOTES

1. BEARING BASIS IS THE EAST RIGHT-OF-WAY OF BRIDGE LAKE BOULEVARD BEING N 00°00'00" E.
2. SURVEYOR DID NOT ABSTRACT PROPERTY, SURVEY BASED ON LEGAL DESCRIPTIONS SUPPLIED BY TITLE COMPANY, SURVEY AS SHOWN AND LEGAL DESCRIPTION AS PER AN ON THE GROUND SURVEY, EASEMENTS, BUILDING LINES, ETC., SHOWN ARE AS IDENTIFIED BY OF NO. 15000232283 OF STEWART TITLE GUARANTY COMPANY.
3. NOTHING IN THIS SURVEY IS INTENDED TO EXPRESS AN OPINION REGARDING OWNERSHIP OR TITLE.
4. THE WORD CERTIFY IS UNDERSTOOD TO BE AN EXPRESSION OF PROFESSIONAL JUDGMENT BY THE SURVEYOR, WHICH IS BASED ON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF.
5. SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.
6. THE FIGURES AND DIMENSIONS OF SOUTH TEXAS SURVEYING ASSOCIATES, INC. REFLECTED HEREON ARE PRELIMINARY, CONFIDENTIAL AND INTENDED FOR THE USE OF THE RECORDING OR ENTRY FOR WHICH THIS INSTRUMENT WAS PREPARED. IT IS UNDERSTOOD THAT THE USE OF RELIANCE ON, OR REPRODUCTION OF SAME, IN WHOLE OR IN PART, BY OTHERS WITHOUT THE EXPRESS WRITTEN CONSENT OF SOUTH TEXAS SURVEYING ASSOCIATES, INC. IS PROHIBITED AND WITHOUT WARRANTY, EXPRESS OR IMPLIED, SOUTH TEXAS SURVEYING ASSOCIATES, INC. SHALL BE HELD HARMLESS AGAINST DAMAGES OR EXPENSES RESULTING FROM SUCH UNAUTHORIZED USE, REPRODUCTION OR REPRODUCTION. COPYRIGHT 2015. ALL RIGHTS RESERVED.

FLOOD NOTE

PROPERTY LIES WITHIN FLOOD ZONE "X-SEMI" ACCORDING TO F.I.R.M. MAP NO. 48848L-0588. DATE: 05-18-11 BY GRAPHING SYSTEMS ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION. BEFORE ANY DEVELOPMENT PLANNING, DESIGN, OR CONSTRUCTION IS STARTED, THE OWNER, CITY AND COUNTY IN WHICH SAID TRACT BEARS SHOULD BE CONTACTED. SAID OWNER MAY WISH TO OBTAIN FLOOD PLAN AND FLOODWAY FROM STATE OF TEXAS. MAPS THAT WILL AFFECT DEVELOPMENT.

SURVEYOR'S CERTIFICATION

NANCY STRAUSS HALBERG AND JANE STRAUSS MCGARR AND STEWART TITLE GUARANTY COMPANY.

I, hereby certify that this survey was made on the ground and completed on the 23rd day of December 2015, and that this plat correctly represents the facts found on the ground, except as shown. This survey substantially complies with the current Texas Society of Professional Surveyors Standards and Specifications for Category 1A, Condition II Survey. This survey is certified for boundary only and for this transaction only. Surveyor did not abstract property, Easements, Utility Lines, etc., shown are as identified by:

OF 15000232283 OF STEWART TITLE GUARANTY COMPANY

[Signature]
Fred E. Evans, Registered Professional Land Surveyor No. 2326



SURVEY OF

BEING A 2.426 ACRE (105,693 SQUARE FEET) TRACT OF LAND OUT OF AND A PART OF THE H + T.C.R.R. SURVEY, ABSTRACT NO. 438, AND BEING THE RESIDUE OF A CALLED 40 ACRE TRACT OF LAND RECORDED UNDER HARRIS COUNTY CLERK'S FILE NO. P647853.

ADDRESS: 0 MORTON RANCH
KATTI, TEXAS 77449

JOB NO: 1784-15
DATE: 12-23-15

SCALE: 1" = 30'
SHEET 1 OF 1

REVISIONS:		
NO.	DATE	DESCRIPTION

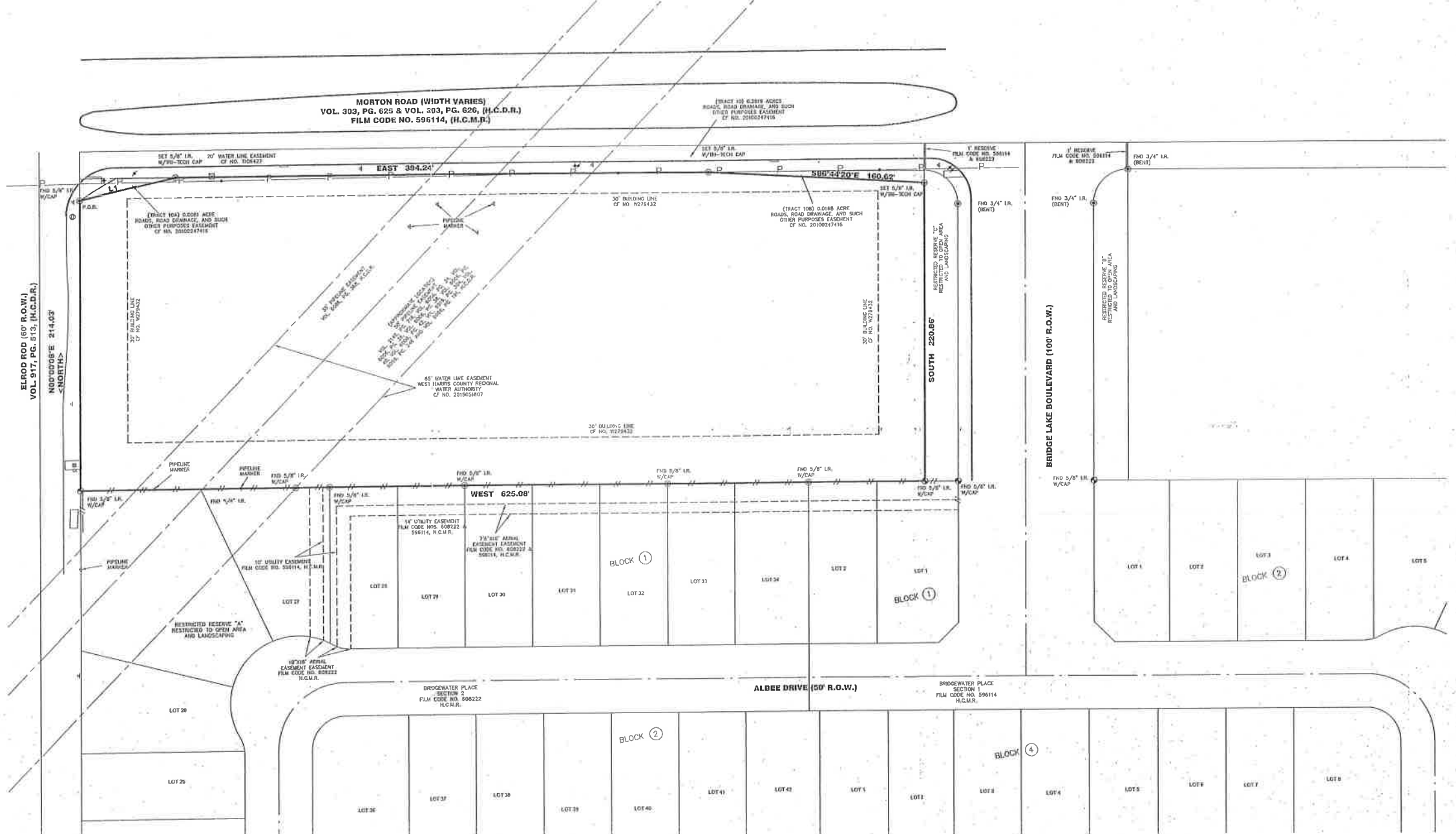
SOUTH TEXAS SURVEYING ASSOCIATES, INC.
11281 Richmond Ave. Bldg J, Suite 101, Houston, Texas 77082
281-556-6918 FAX 281-556-9331
Firm Number: 10048400

Copyright 2015 South Texas Surveying Associates, Inc. JOB NO: 1784-15

<p>LEGEND</p> <p>GRATE INLET LIGHT STANDARD SINK MANHOLE BOLLARD</p> <p>WATER VALVE CLEAN OUT SANITARY MANHOLE STORM MANHOLE</p> <p>WOOD FENCE POWER LINE ELECTRIC BOX</p> <p>CONCRETE COVERED CALL</p> <p>CONTROLLING MONUMENT (THIS)</p> <p>CHAIN LINK FENCE FIRE HYDRANT</p>	<p>COMMON ABBREVIATIONS</p> <p>AE = AERIAL EASEMENT BL = BUILDING LINE FNO = FENCE FNO = FENCE FNO = FENCE PP = POWER POLE IR = IRON ROD</p> <p>MM = MANHOLE DU = OVERHEAD UTILITIES PVC = POLYVINYL CHLORIDE PIPE PL = POLYETHYLENE PIPE PP = POWER POLE R.C.P. = REINFORCED CONCRETE PIPE</p> <p>SAN = SANITARY SEWER MANHOLE STM = STORM SEWER MANHOLE UE = UTILITY EASEMENT WLE = WATER LINE EASEMENT</p>	<p>REVISIONS</p> <table border="1"> <tr> <th>NO.</th> <th>DATE</th> <th>REASON</th> <th>BY</th> </tr> <tr> <td>1</td> <td></td> <td></td> <td></td> </tr> </table>	NO.	DATE	REASON	BY	1				<p>LINE TABLE</p> <table border="1"> <tr> <th>LINE</th> <th>LENGTH</th> <th>BEARING</th> <th>REMARKS</th> </tr> <tr> <td>1</td> <td></td> <td></td> <td></td> </tr> </table>	LINE	LENGTH	BEARING	REMARKS	1			
NO.	DATE	REASON	BY																
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LINE	LENGTH	BEARING	REMARKS																
1																			



- NOTES**
- ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
 - SUBJECT TO A DRAINAGE EASEMENT ON EACH SIDE OF THE CENTERLINE OF ALL NATURAL DRAINAGE COURSES.
 - ALL BUILDING LINES, EASEMENTS, BUILDING RESTRICTIONS (DEED RESTRICTIONS, ETC.) AND ZONING ORDINANCES, IF ANY, THAT MAY AFFECT SUBJECT PROPERTY SHOULD BE VERIFIED PRIOR TO PLANNING AND/OR CONSTRUCTION.
 - MINIMUM FINISH FLOOR REQUIREMENTS, IF ANY, ARE PER RECORDED PLAT AND/OR DEED RESTRICTIONS ONLY, AND NOTED AS SUCH. ADDITIONAL FINISHED FLOOR REQUIREMENTS MAY BE REQUIRED BY F.E.M.A. AND/OR LOCAL GOVERNING AUTHORITIES.
 - SURFACE OR SUBSURFACE FAULTING, HAZARDOUS WASTE, MINERAL RIGHTS, WETLAND DESIGNATION OR OTHER ENVIRONMENTAL ISSUES AND ARCHITECTURAL ISSUES HAVE NOT BEEN ADDRESSED WITHIN THE SCOPE OF THIS SURVEY.
 - ABSTRACT INFORMATION PROVIDED HEREON IS BELIEVED TO BE SUFFICIENT AND CORRECT BY THE UNDERSIGNED SURVEYOR. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. THE ENCUMBRANCES OF RECORD, AS REFLECTED ON THIS SURVEY ARE BASED ON THE RECORDED MAP OR PLAT AND/OR DEEDS AND TITLE INFORMATION OWNERS/BUYER SHOULD VERIFY ALL BUILDING LINES, EASEMENTS, RESTRICTIONS, AND ORDINANCES, IF ANY, AS SHOWN HEREON.
 - A GROUND AND/OR AERIAL EASEMENT MAY EXIST ADJACENT TO ANY EXISTING UTILITY. OWNER/BUILDER MUST VERIFY CLEARANCE OF UTILITIES AND EASEMENTS WITH APPLICABLE UTILITY COMPANIES PRIOR TO PLANNING AND/OR CONSTRUCTION.
 - BURIED UTILITIES HAVE NOT BEEN SHOWN. VERIFY ALL UTILITIES PRIOR TO CONSTRUCTION.
 - THIS SURVEY DOES NOT ADDRESS ARCHITECTURAL PROTRUSIONS SUCH AS GABLES, OVERHANGS, WINDOW LEDGES, ETC. IN RELATION TO EASEMENTS AND/OR BUILDING LINES.
 - THERE IS NO OBSERVED EVIDENCE OF CURRENT EARTH-MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS.
 - THERE IS NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.
 - THERE IS NO OBSERVED EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SLUMP OR SANITARY LANDFILL.



SCHEDULE B
This survey is based on a title report prepared by (Stewart Title), (FILE NO. 150033040), dated (01/11/2016). Items not listed below are standard. See exceptions and/or are not matters or issues that pertain to this survey.

- The following restrictive covenants of record itemized below:
- The following matters and all terms of the documents creating or offering evidence of the matters:
 - a pipeline right-of-way and easement over and across the subject tract, granted to Texas Illinois Natural Gas Pipeline Company, as set forth in instrument recorded in Volume 2146 Page 716-17 of the Deed Records of Harris County, Texas and amended as set forth in instruments recorded under Clerk's File Nos. C-128496, C-128497, C-128498, C-128499, C-128500, C-128519, C-154876 and C-156209 Records of Harris County, Texas, the approximate location of which being reflected on recorded plats of adjoining property filed in Film Code Nos. 598114 and 608222 of the Map Records of Harris County, Texas. (Applies as shown)
 - a pipeline right-of-way and easement over and across the subject tract, granted to Natural Gas Pipe Line of America, as set forth in instrument recorded in Volume 6086 Page 368 (C-168797) of the Deed Records of Harris County, Texas, the approximate location of which being reflected on recorded plats of adjoining property filed in Film Code Nos. 598114 and 608222 of the Map Records of Harris County, Texas. (Applies as shown)
 - Easement Encroachment and Permanent License Agreement, executed by and between Natural Gas Pipeline Company of America, LLC, and West Harris County Regional Water Authority, recorded under Clerk's File No. 2013030830 of the Real Property Records of Harris County, Texas. (Applies not plottable)
 - Access is denied by one foot reserves for buller separation adjacent to a portion of Bridge Lake Boulevard, as reflected on recorded plats of adjoining property filed in Film Code Nos. 598114 and 608222 of the Map Records of Harris County, Texas. (Note: the condition of such dedication being that when the adjacent property is subdivided in a recorded plat, the one foot reserves shall thereupon become vested in the public for street right-of-way purposes and the title fee therein shall revert to and vest in the decedent, his heirs, assigns or successors). (Applies as shown)
 - A Water Line easement as reflected by instrument recorded under Clerk's File No. T-160427 of the Real Property Records of Harris County, Texas. (Applies as shown)
 - Subject to easements, building set back lines and terms, conditions and stipulations as set forth in the restrictions as recorded under Clerk's File No. W-218423 of the Real Property Records of Harris County, Texas. (Applies as shown)
 - A Road, Road Drainage and other related purpose easement as reflected by instrument recorded under Clerk's File No. 2010024716 of the Real Property Records of Harris County, Texas. (Applies as shown)
 - A Water Line easement as reflected by instrument recorded under Clerk's File No. 2015051807 of the Real Property Records of Harris County, Texas. (Applies as shown)

ALTA SURVEY

Global Surveyors, Inc.
An Affiliate of The South Services Company, L.P.
www.global-surveyors.com
Houston, Texas TX 77060
Phone: (713) 674-5448
FEMA Registration No. 04115912

ALTA/ACSM LAND TITLE SURVEY

Surveyor's Certification

The undersigned being a Registered Professional Land Surveyor of the State of Texas does hereby certify to the best of my knowledge, information, and belief to Stewart Title company and Payrmaq, Inc., that:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1-4, 6a, 7a, 7b, 8-9, 11, 13-14, 16-17, and 20 of Table A thereof. The field work was completed on 02/01/2016.



LISA M. DOBROWSKI
Registered Professional Land Surveyor
Texas Registration Number: 6544
ldobrowski@rlsllc.com
The survey is valid and good under the original purposes and as a part of the original survey. The survey is not valid for the purposes of ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1-4, 6a, 7a, 7b, 8-9, 11, 13-14, 16-17, and 20 of Table A thereof. The field work was completed on 02/01/2016.

FLOOD INFORMATION

F.I.R.M. NO. 52010
REVISION DATE 8-18-2007

PANEL: 003L
ZONE: V1-SHADED

FLOOD INFORMATION PROVIDED HEREON IS BASED ON LOCATING THE LOCATION OF THE SUBJECT TRACT ON THE FLOOD INSURANCE RATE MAPS. THE INFORMATION SHOULD BE USED TO DETERMINE FLOOD INSURANCE RATES ONLY AND IS NOT INTENDED TO IDENTIFY SPECIFIC FLOODING CONDITIONS. WE ARE NOT RESPONSIBLE FOR THE F.I.R.M.'S ACCURACY.

FIELD DESCRIPTIONS

A 3.2707 ACRES TRACT OF LAND BEING THE REMAINDER OF A CALLED 40 ACRES TRACT OF LAND CONVEYED TO AFFA II BY INSTRUMENT RECORDED IN HARRIS COUNTY CLERK'S FILE (H.C.C.F.) NO. 0647853 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF HARRIS COUNTY TEXAS (P.A.H.C.T.) AND SITUATED IN THE N.E. & T.C.R. COMPANY SURVEY, ABSTRACT NO. 438, HARRIS COUNTY, TEXAS, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A CUTBACK CORNER IN THE SOUTH RIGHT OF WAY LINE OF MORTON RANCH ROAD (WIDTH VARIES) AS DESCRIBED IN H.C.C.F. NO. 2010024716 AND THE EAST BOUND OF WAY LINE OF ELROD ROAD (60' R.O.W.) AS DESCRIBED IN VOL. 827, PG. 523 USED RECORDS OF HARRIS COUNTY, TEXAS (H.C.C.F.) FROM WHICH A CAPED 1/8" IRON ROD BEARS S00°55'49"W 0.21 FEET.

THENCE N77°33'33"E WITH THE SOUTH R.O.W. OF MORTON RANCH ROAD A DISTANCE OF 73.38 FEET TO A 5/8 INCH IRON ROD WITH CAP (TA-TECH SURVEYING) SET FOR A POINT IN THE SOUTH R.O.W. LINE OF MORTON RANCH ROAD.

THENCE EAST WITH THE SOUTH R.O.W. OF MORTON RANCH ROAD A DISTANCE OF 394.24 FEET A 5/8 INCH IRON ROD WITH CAP (TA-TECH SURVEYING) SET FOR A POINT IN THE SOUTH R.O.W. LINE OF MORTON RANCH ROAD.

THENCE S86°43'20"E WITH THE SOUTH R.O.W. OF MORTON RANCH ROAD A DISTANCE OF 160.62 FEET A 5/8 INCH IRON ROD WITH CAP (TA-TECH SURVEYING) SET FOR A POINT IN THE SOUTH R.O.W. LINE OF MORTON RANCH ROAD AND THE EAST LINE OF RESTRICTED RESERVE "C", BRIDGEWATER PLACE, SECTION 1, AS SET FORTH IN FILM CODE NO. 596114 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS (M.A.H.C.T.).

THENCE SOUTH WITH THE WEST PROPERTY LINE OF SAID RESTRICTED RESERVE "C" AND THE EAST PROPERTY LINE OF THE HEREIN DESCRIBED TRACT A DISTANCE OF 220.86 FEET TO A 5/8" CAPED IRON ROD IN THE NORTH LINE OF LOT 1, BLOCK 1, BRIDGEWATER PLACE, SECTION 1, FOR THE SOUTH WEST CORNER OF SAID RESTRICTED RESERVE "C," AND THE SOUTHWEST CORNER OF THE HEREIN DESCRIBED TRACT OF LAND.

THENCE WEST WITH THE NORTH LINE OF SAID BRIDGEWATER, SECTION 1 SPACING AT A DISTANCE OF 85.53 TO THE NORTHWEST CORNER OF LOT 2, BLOCK 3 OF SAID BRIDGEWATER PLACE, SECTION 1, AND THE NORTHWEST CORNER OF BRIDGEWATER PLACE, SECTION 2, FILM CODE NO. 608222, M.A.H.C.T., FROM WHICH A 5/8 INCH CAPED IRON ROD BEARS S57°07'02"E 0.25 FEET, CONTINUING ON WITH THE NORTH LINE OF SAID BRIDGEWATER PLACE, SECTION 2 AND THE SOUTHWEST CORNER OF THE HEREIN DESCRIBED TRACT PASSING AT 380.05 FEET THE INTERSECTION OF THE SOUTH LINE OF A 50" PIPELINE EASEMENT AS DESCRIBED IN VOL. 2146, PG. 716, VOL. 6106, PG. 34, VOL. 6006, PG. 36, VOL. 6006, PG. 38, VOL. 6006, PG. 40, VOL. 6006, PG. 42, VOL. 6019, PG. 304, VOL. 6050, PG. 246 AND VOL. 6006, PG. 191, D.R.H.C.T. AND THE SOUTH LINE OF A 65' WATER LINE EASEMENT GRANTED TO WEST HARRIS COUNTY REGIONAL WATER AUTHORITY PER H.C.C.F. NO. 2015051807,

FROM WHICH A 5/8 INCH CAPED IRON ROD BEARS S66°20'21"E 0.31 FEET, CONTINUING ON FOR A TOTAL DISTANCE OF 625.06 FEET TO A 5/8" CAPED IRON ROD FOUND IN THE EAST LINE OF SAID ELROD ROAD FOR THE NORTHWEST CORNER OF RESTRICTED RESERVE "A", BRIDGEWATER PLACE, SECTION 2, AND THE NORTHWEST CORNER OF SAID BRIDGEWATER PLACE, SECTION 2, AND THE SOUTHWEST CORNER OF THE HEREIN DESCRIBED TRACT OF LAND.

THENCE N00°00'00"E (CALLED NORTH) WITH THE EAST R.O.W. LINE OF ELROD ROAD AND THE WEST PROPERTY LINE OF THE HEREIN DESCRIBED TRACT A DISTANCE OF 144.03 FEET TO THE PLACE OF BEGINNING, AND CONTAINING 3.2707 ACRES OF LAND.