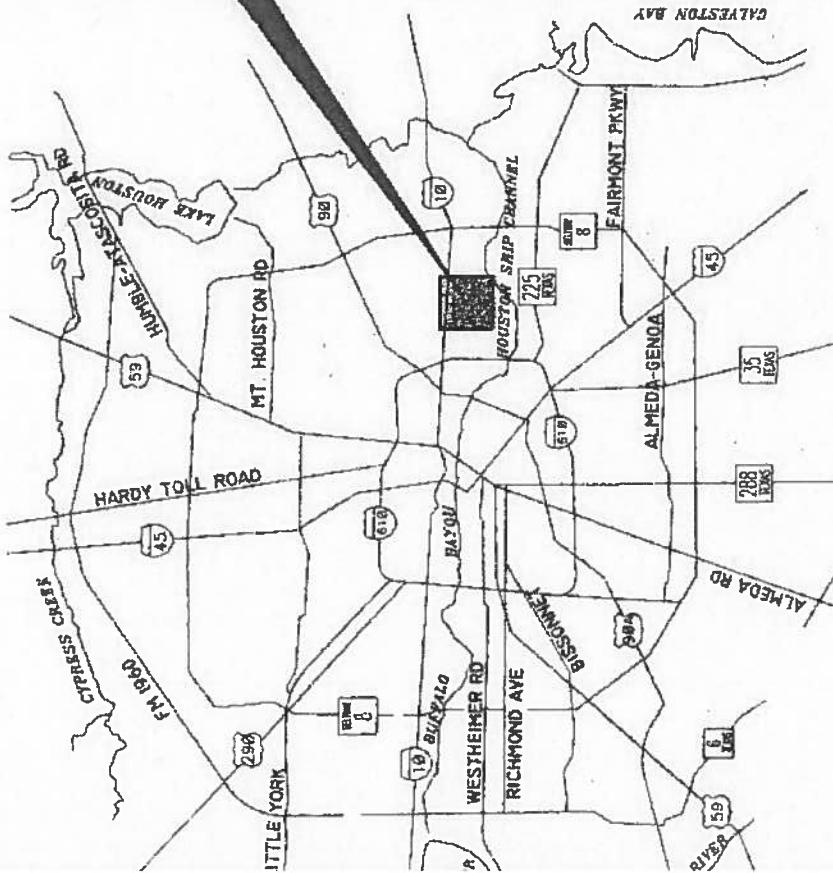
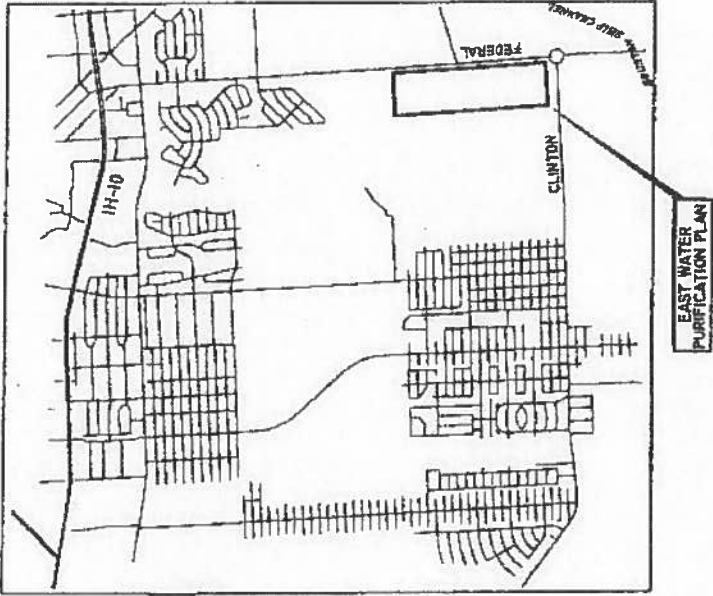


**Council District Map**  
1st Water Purification Plant - Chemical Feed Systems Improvements  
and Package 2 - Plant 1 and 2 Improvements  
BS Number S-000056-0071-4



### Area Map

East Water Purification Plant - Chemical Feed Systems Improvements  
Bid Package 2 - Plant 1 and 2 Improvements  
WBS Number S-000056-0071-4