



## CITY OF HOUSTON - CITY COUNCIL

Meeting Date: 10/29/2024

District C, District H, District I

Item Creation Date:

PLN - Motion to Set a Public Hearing Date for Landmarks, Protected Landmarks and Change of Designation

Agenda Item#: 54.

### **Summary:**

#### **NOT A REAL CAPTION**

RECOMMENDATION from Director of Planning and Development Department to set a Public Hearing to designate a Landmark, Protected Landmark or Significant Structure upon application by the property owner(s)

**PROPOSED PUBLIC HEARING OF Wednesday, November 20, 9:00 a.m.**

### **Background:**

Chapter 33, Sections 33-222 and 33-224 of the Code of Ordinances allows for City Council to designate a Landmark, Protected Landmark or Significant Structure upon application by the property owner.

The Houston Archaeological and Historical Commission (HAHC) recommends to City Council the approval of the following landmarks, protected landmarks and significant structure after determining the applications satisfied all criteria of the ordinance.

- Protected Landmark: The Delco House at 807 North Loop (HAHC approval date of June 20, 2024);
- Protected Landmark: Swift and Company Packing Plant at 612 Waverly (HAHC approval date of July 18, 2024);
- Protected Landmark: The Dr. and Mrs. Robert A. Johnston House at 7 Shadow Lawn (HAHC approval date of July 18, 2024);
- Protected Landmark: The John S. Stewart House at 109 Stratford (HAHC approval date of Sep. 12, 2024); and
- Landmark: Battelstein's at 806 Main Street (HAHC approval date of Oct. 10, 2024).
- Change of Designation: 540 Cortlandt from contributing to non-contributing structure in Houston Heights South Historic District (HAHC approval date of Nov. 9, 2023)

A public hearing on the designations is proposed for Wednesday, November 20, 9:00 a.m., in the City Hall Council Chambers. Notice of the public hearing date and location will be published in a local newspaper of general circulation.

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Vonn Tran  
Director  
Planning and Development Department

### **Contact Information:**

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### **ATTACHMENTS:**

#### **Description**

Map

#### **Type**

Backup Material