



**CITY OF HOUSTON - CITY COUNCIL**  
 Meeting Date: 10/6/2015  
 District A, District B, District E, District F, District K, ETJ  
 Item Creation Date: 9/29/2015

PLN - SPAs Fall 2015

Agenda Item#: 16.

**Background:**

In 1999, the State Legislature gave the City of Houston the right to enter into Strategic Partnership Agreements with utility districts. Such agreements allow the City to annex all or part of these districts for limited purposes. The City can then levy a sales tax and provide specified, limited services to the area. The City cannot levy a property tax in areas annexed for limited purposes.

Pursuant to Section 43.075 of the Texas Local Government Code

*Before the governing body of a municipality or a district adopts a Strategic Partnership Agreement, it shall conduct two public hearings at which members of the public who wish to present testimony or evidence regarding the proposed agreement shall be given the opportunity to do so.*

The hearings called by this ordinance are for agreements, or amendments to existing agreements, with the following Utility Districts:

**New Agreements:**

Fort Bend County MUD 24

Fort Bend County MUD 185

Montgomery County WCID 1

**Amendments to existing Agreements:**

Fort Bend County MUD 133 (Amendment 1)

Fort Bend County MUD 142 (Amendment 1)

Harris County MUD 36 (Amendment 2)

Spring Creek UD (Amendment 2)

West Harris County MUD 21 (Amendment 1)

Consistent with usual practice, the sales taxes collected in each of these Districts will be divided evenly between the City and the District. The City is only annexing commercial property and undeveloped land. There is no population located in these territories proposed to be annexed for limited purposes.

The hearings will be held on November 4, 2015 and November 10, 2015 in City Council chambers.

Patrick Walsh, P.E.  
 Director  
 Planning and Development Department

**Prior Council Action:**

NA

**Amount of Funding:**

NA

**Contact Information:**

Rupesh Koshy, Planning and Development (832) 393-6552

**ATTACHMENTS:**

**Description**

SPA Location Map

**Type**

Signed Cover sheet