



**CITY OF HOUSTON - CITY COUNCIL**

Meeting Date: 12/19/2023

District I

Item Creation Date: 12/4/2023

25CF138 – Purchase and Sale Agreement - Javier P. Bautista and Elsa Paredes (Seller)

for the purchase of 8,650 square feet of land, being Lot 29 in Block 21 of Smith and

Gibbons Addition, for the Houston Parks and Recreation Department

Agenda Item#: 39.

**Background:**

**RECOMMENDATION:** Approve and authorize a Purchase and Sale Agreement between Javier P. Bautista and Elsa Paredes (Seller) and the City of Houston (Purchaser) for the purchase of 8,650 square feet of land, being Lot 29 in Block 21 of Smith and Gibbons Addition, an Addition in Harris County, Texas for the Houston Parks and Recreation Department (HPARD) and appropriate funds.

**SPECIFIC EXPLANATION:** The General Services Department recommends approval of a Purchase and Sale Agreement between Javier P. Bautista and Elsa Paredes (Seller) and the City of Houston (Purchaser) for the purchase of 8,650 square feet of land for a purchase price of \$140,000.00 as determined by survey plus closing costs. HPARD desires to use the land to expand the adjacent Woodruff Park.

**PROPERTY LOCATION:** 8802 Woodruff St., Houston, TX 77012

The following is a breakdown of expected costs:

\$140,000.00	Purchase Price
\$ 7,000.00	Estimated Survey, ESA, Title Policy, and Closing Costs
<b>\$147,000.00</b>	<b>Total</b>

**FISCAL NOTE:** No significant Fiscal Operating impact is anticipated as a result of this project.

**WBS No.:** F-000513-0036-2

**DIRECTOR'S SIGNATURE/DATE:**

DocuSigned by:  
*C. J. Messiah, Jr* 12/7/2023


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C. J. Messiah, Jr.  
General Services Department

DocuSigned by:  
*Kenneth Allen* 12/11/2023

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Kenneth Allen  
Houston Parks and Recreation Department

**Amount and Source of Funding:**

**\$147,000.00** Parks and Recreation Dedication Fund (4035)

**Contact Information:** <sup>DS</sup>  
Enid M. Howard  
Council Liaison  
**Phone:** 832 393-8023

**ATTACHMENTS:**

**Description**

Map  
Purchase Sale Agreement

**Type**

Backup Material  
Contract/Exhibit