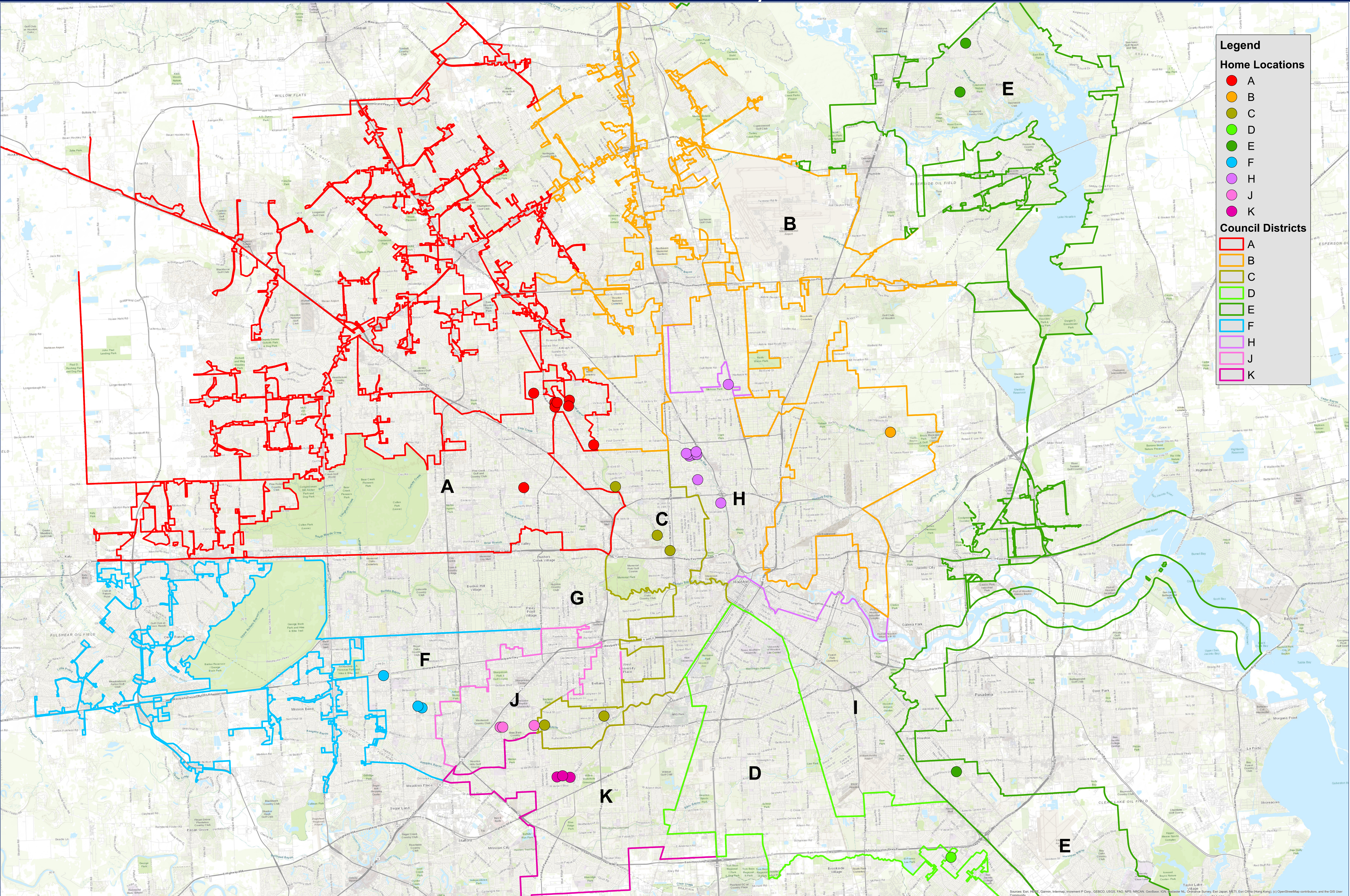


# 36 Home 2019 FMA Grant by Council District



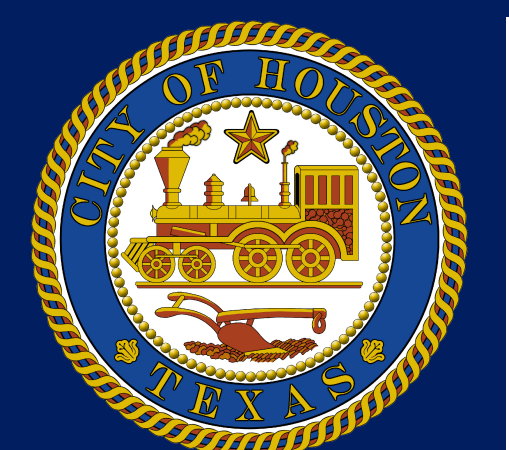
**Legend**

**Home Locations**

- A (Red dot)
- B (Orange dot)
- C (Yellow dot)
- D (Light Green dot)
- E (Green dot)
- F (Blue dot)
- H (Purple dot)
- J (Magenta dot)
- K (Dark Pink dot)

**Council Districts**

- A (Red outline)
- B (Orange outline)
- C (Yellow outline)
- D (Light Green outline)
- E (Green outline)
- F (Blue outline)
- H (Purple outline)
- J (Magenta outline)
- K (Dark Pink outline)



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# HPW20PDP75

