



**CITY OF HOUSTON - CITY COUNCIL**

Meeting Date:

District D

Item Creation Date: 10/6/2021

HPW – 20PK27 Amendment / Jones & Carter, Inc.

Agenda Item#:

**Background:**

**SUBJECT:** First Amendment to Professional Engineering Services Contract between the City and Jones & Carter, Inc., for 48-Inch Water Line from SH 288 to Cullen Boulevard along East Orem Drive.

**RECOMMENDATION:** Approve First Amendment to the Professional Engineering Services Contract with Jones & Carter, Inc.

**PROJECT NOTICE/JUSTIFICATION:** This project is part of the design and construction of transmission and distribution lines to convey treated water.

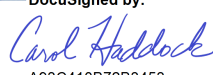
**DESCRIPTION/SCOPE:** This project consists of design and construction of approximately 10,000 linear feet of 48-Inch Water Line from Cullen Boulevard to State Highway 288.

**LOCATION:** The project area is located along East Orem Drive from State Highway 288 to Cullen Boulevard.

**PREVIOUS HISTORY AND SCOPE:** City Council approved the original Contract on September 8, 2021 under Ordinance No. 2021-0782. The scope of services under the Original Contract consisted of Phase I - Preliminary Design, Phase II – Final Design, Phase III - Construction Phase Services and Additional Services.

**SCOPE OF THIS AMENDMENT:** Under the scope of this First Amendment, the original Exhibit A-1 that was included in the contract at the time of council award will be replaced in its entirety with the most current version. The Exhibit A-1 serves as an added exhibit to the contract which outlines detailed scope of work that is not included in the standard Professional Engineering Services Contract.

**FISCAL NOTE:** No significant Fiscal Operating impact is anticipated as a result of this project.

DocuSigned by:  
  
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Carol Ellinger Haddock, P.E., Director  
Houston Public Works

WBS No. S-000900-0173-3

**Prior Council Action:**

Ordinance No. 2021-0782 dated 09-08-2021

**Amount and Source of Funding:**

No additional funding required.

Original (previous) appropriation of \$2,310,000.00 from Fund No. 8500 - Water and Sewer System Consolidated Construction.

**Contact Information:**

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Assistant Director, Capital Projects  
Phone: (832) 395-2387

**ATTACHMENTS:**

Description	Type
Maps	Backup Material
Form B	Backup Material
Ownership Information Form and Tax Report	Backup Material
Form 1295	Backup Material
Prior Council Action	Backup Material